

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

Rev. 6-3-74
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15 - 141 - 20,078 - 0000 (of this well)
Lease Owner Graham-Michaelis Corporation
Address 211 North Broadway, Box 247, Wichita, Kansas 78202
Lease (Farm Name) BROWN Well No. 1-25
Well Location C N/2 S/2 S/2 Sec. 25 Twp. 9S Rge. 15 (E) (W) X
County Osborne Total Depth 3670' Field Name _____
Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 1:30 p.m. 10-28-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Bob Spencer Address 113 11th Street, Wakeeney, KS

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:

Name Graham-Michaelis Corporation

Address 211 North Broadway, Box 247, Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jack L. Partridge
Applicant or Acting Agent
Jack L. Partridge, Asst. Sec.-Treas
Date: 11-04-80

RECEIVED
STATE CORPORATION COMMISSION
NOV - 5 1980
11-05-1980
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
R. C. LOUX
JANE T. ROY
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CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

Nov. 4, 1980

15-141-20078-00-00

WELL PLUGGING AUTHORITY

Well No.	1-25
Lease	Brown
Description	N/2 S/2 S/2
Section	25-9S-15W
County	Osborne
Total Depth	3670'
Plugging Contractor	Abercrombie Drlg.

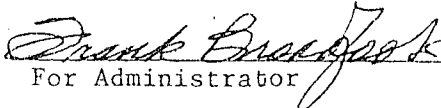
Graham-Michaelis Corp.
Box 247
Wichita, Ks 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Duane Rankin Box 967 Great Bend, Ks 67530
is hereby assigned to supervise the plugging of the above named well.