Rev. 6-3-74 FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

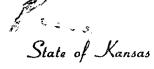
| 'I Number | L 5 - 141 - 2 | 0,078*****(| of this well |) | | • | |
|--|---|--|--------------------------------|------------------------|--|--|--|
| • | Graham-Micha | Territoria de la companya de la comp | | | | | |
| ddress | 211 North Br | oadway, Box | 247, Wich | nita, Ka | nsas 78 | 202 | ******** |
| ease (Farm Nam | e) BROWN | | | We | ell No | 1-2,5 | · · |
| ell Location _ | C N/2 S/2 | S/2 Sec. | 25 Twp. 95 | Rge. | 15 (E) | (W) | X |
| ounty Osbo | orne | Total | Depth 36 | 370 ' | Field Nam | e | |
| il Well | Gas WellI | nput Well | _SWD Well | Rotar | D & A | Χ | |
| ell Log attach | ed with this a | pplication as | required | Yes | | | |
| | | • | | | | . • | |
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Signed:

Applicant or Acting Agent

Jack L. Partridge, Asst. Sec.-Treas

Date: 11-04-80



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK. CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

Nov. 4, 1980 15-141-20078-00-00

WELL PLUGGING AUTHORITY

Well No.

1-25

Lease

Brown

Description

N/2 S/2 S/2

Section

25-9S-15W

County ·

Osborne

Total Depth

36701

Plugging Contractor

Abercrombie Drlg.

Graham-Michaelis Corp. Box 247 Wichita, Ks 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

rot Administrator

Duane Rankin Box 967 Great Bend, Ks 67530

is hereby assigned to supervise the plugging of the above named well.