

15-163-03579-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER comp1 4/41 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Baxter A WELL NO. 1 WELL LOCATION S/2 SE NW COUNTY Rooks
SEC. 2 TWP 9S RGE. 16W (W) TOTAL DEPTH 3240' original 3219'
PLUG BACK TD --

Check One

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. E6050

SURFACE CASING SIZE 10 3/4" SET AT 94' CEMENTED WITH -- SACKS

CASING SIZE 5 1/2" SET AT 3171' CEMENTED WITH -- SACKS

PERFORATED AT 3171-3240' OH

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACC-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan. 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Terry Richardson, Supt. PHONE # () 913-674-2103

ADDRESS Hill City, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M Jack
(Operator or Agent)

Larry M. Jack, Eastern Div., Prod. Mgr.

DATE: January 5, 1988

(4)

RECEIVED
STATE CORPORATION COMMISSION
1-7-1988
JAN 10 1988
CONSERVATION
Wichita, Kansas

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 7, 1988

APR 7 '88

WELL PLUGGING NOTICE

EXPIRES

Baxter A #1 (SWD)
S/2 SE NW
Sec. 02-09S-16W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200