

15-163-03726-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION
1-15-1988
JAN 15 1988
Wichita, Kansas 6/88

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ compl 1/41 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

LEASE (FARM) Beardmore WELL NO. 2 WELL LOCATION C S/2 SE SW COUNTY Rooks

SEC. 2 TWP. 9S RGE. 16W ☒ (S) or ☒ (W) TOTAL DEPTH 3258' PLUG BACK TO --

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL x DOCKET NO. E9350

SURFACE CASING SIZE - SET AT _____ CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 3210' CEMENTED WITH - SACKS

PERFORATED AT 3210-3258' OH

CONDITION OF WELL: GOOD x POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACC-1 FILED? no
(If not, explain) none in file.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan. 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et sec AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Richardson, Supt. PHONE # (913) 674-2103

ADDRESS Hill City, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: By: Larry M. Jack
(Operator or Agent)
Larry M. Jack, Eastern Div., Prod. Mgr.

DATE: January 15, 1988

(4)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 15, 1988

APR 15 '88

WELL PLUGGING NOTICE

EXPIRES

Beardmore #2 (SWD)
C S/2 SE SW
Sec. 02-09S-16W
Rooks County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200