

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-163-20,458-00-00 (of this well) 8/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Liberty Operations & Completions, Inc. OPERATORS LICENSE NO. 8925

ADDRESS 308 W. Mill, Plainville, Ks. 67663 PHONE # (913) 434-4686

LEASE (FARM) Webster #1 WELL NO. \_\_\_\_\_ WELL LOCATION C E/2 W/2 NW COUNTY Rooks

SEC. 4 TWP. 9s RGE. 16w  (O) or  (W) TOTAL DEPTH 3360' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 231' CEMENTED WITH 160 SACKS

CASING SIZE 5 1/2" SET AT 3355' CEMENTED WITH 80 SACKS

PERFORATED AT 3290-3320', 3151-3236'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rich Williams

PHONE # (913) 434-4686

ADDRESS Plainville, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (913) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DEC 9 1985  
12-9-1985  
CONSERVATION DIVISION  
DATE: December 6, 1985

6



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 9 1986

EXPIRES

December 9, 1985

### WELL PLUGGING NOTICE

Webster #1  
C E/2 W/2 NW  
Sec. 4-9S-16W  
Rooks County

Liberty Operations & Completions, Inc.  
308 W. Mill  
Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).

