

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

30231-00-00
15-163-~~30231~~ WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Comp. 11-20-66 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR A.H. Krueger Jr. KCC LICENSE # 6597 6/94
(owner/company name) (operator's)

ADDRESS 211 Circle Dr. CITY Hays,

STATE Kansas ZIP CODE 67601 CONTACT PHONE # (913) 625-6936

LEASE Dorr WELL# 1-C kcc 240 SEC. 13 T. 9S R. 16 (East/West)

NW - NW - NW - SW SPOT LOCATION/QQQQ COUNTY Rooks

2310 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL X GAS WELL ___ D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE ___ SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 136' CEMENTED WITH 150 (circulated) SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3466' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and ~~PRODUCERS~~ 2958-3258 - 3325 - 3337- 3375

ELEVATION 2064/2069 T.D. 3466 P.B.T.D. 3389 ANHYDRITE DEPTH 1295
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK X JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING 3300' spot 50 sx. cement w/100# hulls. 2200' spot 50 sx. cement w/100# hulls. 1100' spot 60 sx. cement w/100 # hulls.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? YES

If not explain why? ___

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

A.H. Krueger Jr. CONSERVATION DIVISION PHONE# (913) 625-6936
Wichita, Kansas

ADDRESS 211 Circle Dr. City/State Hays, KS. 67601

PLUGGING CONTRACTOR Halliburton KCC LICENSE # 5287
(company name) (contractor's)

ADDRESS Hays, KS 67601 PHONE # (913) 625-3431

4) PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-13-93 4:00 P.M.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/13/93 AUTHORIZED OPERATOR/AGENT: A.H. Krueger Jr.
(signature)



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 24, 1993

A H Krueger Jr
211 Circle Dr
Hays KS 67601

Dorr C-1
API 15-N/A
2310 FSL 4950 FEL
Sec. 13-09S-16W
Rooks County

Dear A. H. Krueger, Jr.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200

15-163-30231-00-00

FORM 925155

LANE WELLS

A DIVISION OF DRESSER INDUSTRIES, INC.

Gamma Ray Neutron

FILE NO.	COMPANY <u>A.H. KRUEGER, JR.</u>	
	WELL <u>DORR C-1</u>	
	FIELD <u>LATON</u>	
	COUNTY <u>ROOKS</u>	STATE <u>KANSAS</u>
	LOCATION: <u>NW-NW</u>	
SEC <u>13</u> TWP <u>9S</u> RGE <u>16W</u>		Other Services <u>PERF</u>

Permanent Datum <u>4 1/2" WELDED COLLAR</u>	Elev. <u>2064</u>	Elevations: KB <u>2069</u>
Log Measured from <u>KELLY BUSHING</u>	<u>5</u> Ft. Above Permanent Datum	DF <u>2067</u>
Drilling Measured from <u>KELLY BUSHING</u>		GL <u>2064</u>

Date	<u>11-28-66</u>
Run No.	<u>ONE</u>
Type Log	<u>G/R-N/N-CEM</u>
Depth-Driller	<u>3480</u>
Depth-Logger	<u>3467</u>
Bottom Logged Interval	<u>3466</u>
Top Logged Interval	<u>2800</u>
Type Fluid in Hole	<u>WATER</u>
Salinity Ppm Cl.	
Density Lb./Gal.	
Level	<u>FULL</u>
Max. Rec. Temp. Deg. F	
Opr. Rig Time	<u>PORT. MAST</u>
Recorded By	<u>KTRCHNER</u>
Witnessed By	<u>MR. KRUEGER</u>

RECEIVED
STATE CORPORATION COMMISSION
SEP 24 1993 9/24/93

Run No.	Bore Hole Record				Casing Record			
	Bit	From	To	Size	Wgt.	From	To	
1	<u>10 3/4</u>	<u>SURF</u>	<u>136</u>	<u>8 3/8</u>		<u>SURF</u>	<u>136</u>	
1	<u>7 7/8</u>	<u>136</u>	<u>3500</u>	<u>4 1/2</u>	<u>9 1/2</u>	<u>SURF</u>	<u>3499</u>	

CONSERVATION DIVISION
Wichita, Kansas