Form CP-4

DE

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Osborne	County	, Sec. 34	Twn. 9S Rge.	15 (X)(W)		
Wichita, Kansas NORTH	Location as "	NE/CNW#SW#"	_		C SW/4 NW/	<u> </u>		
NORTH	Lease Owner	T 1 1 1	il Compar	ייי וווייי	· · · · · · · · · · · · · · · · · · ·	·		
		1.7			· · · · · · · · · · · · · · · · · · ·			
	Lease Name_		M 42 3	D 1- D3	3 1721.2 4	Well No. 1		
	Office Address	All First	National	Bank BI	dg., Wichite			
	Character of	Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole						
	Date well cor	Date well completed 4-24 19 68						
	1	Application for plugging filed 4-24 19 68						
* <u> </u>		Application for plugging approved						
		Plugging completed 4-24 19 68						
	Reason for ab	andonment of wel	l or producing	formation	D ₂	y Hole		
	If a producing	well is abandon	ed, date of las	st production		19		
1111 11 11 11 11 11 11 11 11 11 11 11 1	Was normissie	on obtained from	the Conserve	tion Division	or its agents hefs	re plugging was com-		
Locate well correctly on above	menced?	Yes	the Conserva	TOTAL DIVISION	or its agents bert	re plugging was com-		
Section Plat	mencear	Don T	mian					
Name of Conservation Agent who sup	ervised plugging of the	his well						
Producing formation		Depth to top	Bottom		_ Total Depth of	Well3830'Feet		
Show depth and thickness of all wate	r, oil and gas formati	ons.						
OIL, GAS OR WATER RECOR	DS				(CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED DUT		
TOWNATION	JOHILAY	TROPI	 	2125	PUI IN	PULLED GOT		
			 					
	 		 					
	1	1	<u>l</u> l					
Describe in detail the manner is in introducing it into the hole. If cerufeet for each plug s	ment or other plugs v							
	· · · · · · · · · · · · · · · · · · ·				·			
of the same of the					· · - ·			
	3830 -	- 700 ¹ H	eavy rota	ry mud				
	· · · · · · · · · · · · · · · · · · ·		3.plug, 6		cement.	-		
	700		eavy rota		**************************************			
	<u> </u>				<u>.</u>			
		220 ' H	B plug, 2	Sacks	cement	- <u> </u>		
	220 .	<u> 40¹ H</u>	eavy rota	ry mud				
	40	- GL H	3 plug, 1	5 sacks	cement			
	•							
	Well	plugged wi	th Hallih	urton tm	uck and equi	pment		
		*				T-turker A		
The state of the s						· · · · · · · · · · · · · · · · · · ·		

		STATE RED.
		CORPOREIVE
		AD "ATION COLD
		CONSERVA O 1050
		N. Wichita ION DING
		OL/ Sansas
		30:10
ame of Plugging Contractor_	(If additional description is necessary, use BACK of this sheet) Peel Brothers, Inc.	1968
ddress	Box 359, Hoisington, Kamsas 67544	

STATE OF Kansas	, COUNTY OF_	Barton	ss.	
The second secon		(employee of owner)	SKOMMENSKOĐENSKY	of the above-described
well, being first duly sworf on oath, says: The bove-discribed well as filed and that the same	at I have knowledge of	the facts, statements, ar	matters herein contain	ed and the log of the

(Signature) Wendell F. Peel
President

(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of April , 19 68

My commission expires 6-21-70 Ethel S. Williamson Notary Public.

15-141-20005-00-00

DRILLER'S LOG

Well Owner:

Barnett Oil Company

Farm Name:

S. 7.

Ward #1

Section 34-9S-15W

Date Started:

4-15-68

Date Completed;

4-24-68

Osborne County, Kansas

Total Depth:

38301

Casing:

8-5/8" set at 231' cemented

Contractor:

Peel Brothers, Inc.

Figures below show the bottoms of formations:

Surface Clay and Post Rock Sandy Shale Red Bed	0	- 60 570 800
Anhydrite		1236
Shale		1985
Lime and Shale		3114
Shale and Lime		3210
Lime and Chert		3685
Lime		3830
Total Depth		3830

This is to certify that the above information is to the best of our knowledge true and correct.

PEEL BROTHERS, INC.

Wendell C. Peel President

SUBSCRIBED AND SWORN to before me this 26th day of April, 1968

Ethel S. Williamson

Notary Public

My Commission expires 6-21-70

STATE CORPORATION COMMISSION

APR 3 0 1968

CONSERVATION DIVISION

Wichita, Kansas