

15-163-01084-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Rooks County, Sec. 9 Twp. 9S Rge. 16W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NW NE

Lease Owner R. A. Comeau - Murfin Drilling Company

Lease Name SMITH "D" Well No. 1

Office Address 617 Union Center Bldg. - Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 5/21/63 19

Application for plugging filed 5/21/63 19

Application for plugging approved 5/21/63 19

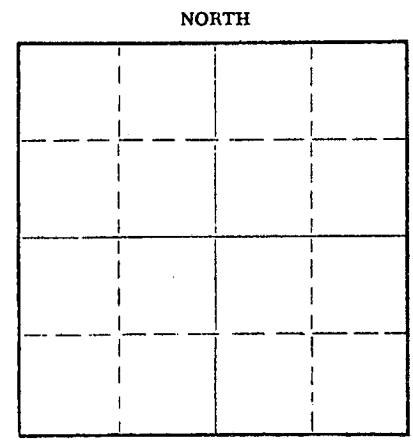
Plugging commenced 5/21/63 19

Plugging completed 5/21/63 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3377 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	169'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged hole with mud to 550'. Set first plug @ 550' with 20 sacks cement through Drill Pipe. Set second plug @ 160' with 20 sacks cement through Drill Pipe. Set top Plug @ 40' with 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION

JUN 11 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company 6-11-63
Address 617 Union Center Building - Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

I, Fred Murfin - Partner (employee of owner or owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
617 Union Center Bldg. - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 31st day of May, 1963

My commission expires June 14, 1964
Mary Rose Blume Notary Public.



WELL LOG

15-163-01084-00-00

COMPANY R. A. Comeau - Murfin Drilling Company

SEC. 9 T. 9S R. 16W

FARM SMITH "D" NO. One

LOC. NE NW NE

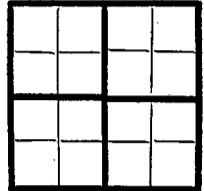
RIG. NO. 8

TOTAL DEPTH 3377'

COUNTRY Rocks KANSAS

COMM. 5/15/63 COMP. 5/21/63

SHOT OR TREATED No CONTRACTOR Murfin Drilling Company



CASING

20 10
15 8 5/8" 169' with 150 sacks cement
12 6
13 5

ELEVATION 2004' Ground 2009' KB PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

171' 12 1/4" Surface Hole
490' Shale
605' Sand
1000' Shale and Sand
1273' Red Bed and Shale
1309' Anhydrite
1640' Shale-Shells
1780' Salt Shale
2125' Shale and Lime
2265' Lime - Shale
2891' Shale - Lime
3085' Lime and Shale
3377' Lime
3377' Rotary Total Depth

SAMPLE TOPS:

Anhydrite 1273'
Base/Anhydrite 1311'
Topeka 2890'
Heebner 3112'
Toronto 3134'
Lansing 3154'
Total Depth 3377'

DST #1 3164'-3230' Open 2 1/2 hrs. Recovered 1600' water. IF 208# FF 749# ISIP 1119#/20 min. FSIP 794#/20 min.

DST #2 3240'-3273' Open 30 min. Recovered 10' drilling mud. IF 0# FF 0# ISIP 718#/20 min. FSIP 575#/20 min.

RECEIVED STATE CORPORATION COMMISSION

JUN 6 1963 6-6-63 CONSERVATION DIVISION Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SMITH "D" #1 well.



Subscribed and sworn to before me this 31st day of May 19 63

My Commission Expires: June 14, 1964

Fred Murfin
May Paul Blum
NOTARY PUBLIC