



15-179-20371-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

DEC 26 1973

CONSERVATION DIVISION
Wichita, Kansas

12-26-73

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. R. L. Sixbury of Murfin Drilling Company has this

date requested permission to plug the following described well:

Mr. Sixbury guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company & P & S Petroleum,

Complete Address: 617 Union Center, Wichita, Kansas.

Lease Name: Brown Well No. 1

Location: SW-NW-SE Sec. 26 Twp. 8 Rge. (E)(W) 27

County: Sheridan Total Depth 3405' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Sixbury was instructed to plug the well as follows:

165'--8 5/8" Surface casing, cement circulated with 125 Sx.
Top of Dakota section @ 1025'.

Circulate hole with heavy mud. Pull DP to 1250' and displace 110 Cu. Ft.
cement thru DP. Pull DP to 185' and displace 30 Cu. Ft. cement thru DP.
Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Cu. Ft. cement to
bottom of cellar.

Very truly yours,

A. L. Nichols
Conservation Division Agent