

State of Kansas



15-181-20037-00-00

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 26 1978  
7-26-78  
CONSERVATION DIVISION  
Wichita, Kansas

Dear Sir:

Mr. Lloyd Delett of Murfin Drlg. Co. has this date requested permission to plug the following described well:

Mr. Delett guarantees payment of the plugging fee.

Operator's full Name: Murfin Drlg. Co.

Complete Address: 617 Union Center, Wichita, Ks.

Lease Name: Lehman Well No. # 1-12-

Location: 150' NW-1/4 - SE-SE Sec. 12 Twp. 8 Rge. 37 (E)(W)

County: Sherman Total Depth 4220 Oil Well

Gas Well  Input Well  SWD Well  D & A  Lost Hole

Mr. Delett was instructed to plug the well as follows:

Pump down drillstem

20' 5/8" c.m. 5/8" Per 6% Pol @ 1800'

20 " " " " " " 300'

Build Solid Bridge To 40'

10' 5/8" c.m. 5/8" Per 6% Pol 40' to 0'

2 " " " " " " 1" Ret. Hole.

Very truly yours,

J. Luther Balthazar  
Conservation Division Agent