STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Form CP-4. Rev. 12-15-80

		PLUGGIN	G RECOR)			
Give All Information Comp	letely						
Make Required Affidavit	COUNTY Se	edgwick		SEC	19 TWP. 26	c PCF 2	
	Location as 990'FSL &	in quan	rters o	footage	from lines:	S RGE 2 EXW	
	Lease Owner Kennedy & Mitchell, Inc. License #6462						
	Lease Name RESURRECTION #015-173-20530 Well No. 50-790						
					and the second s		
* * * * * * * * * * * * * * * * * * * *	Office Address _{Box} 1370, Liberal, Kansas 67901 Character of Well (Completed as Oil, Gas-or Dry Hole):— oil						
	Data Unii Completed						
	Application for plugging filed						
	71						
0	Plugging completed				•	· · · · · · · · · · · · · · · · · · ·	
Locate Well	Reason for abandonment of well or producing formation						
correctly on above				depleted			
Section Platt.						ision or it's	
	Agent's befo						
ame of Conservation Agent							
coducing formation Burges	s Sand De	pth to	top_29	94 ' bott	com 3003' T.	D. 3350'	
now depth and thickness o	of all water,	oil and	l gas fo	rmations.			
L, GAS OR WATER RECORDS		. ,				Cagina Passard	
ormation	Content	From	То	Size	Put in	Casing Record	
			10	8 5/8"	206'	Pulled Out	
<u>.</u>				4 1/2"	35491	2797'	
	<u>-</u>						
t other plugs were used, feet for each Plugged well as follows pulled 44 joints casing 6 sx gel and 100 sx ceme	: Shot pipe - pumped 35	a 2907 '	and 2	329 ' - pun	ped 25 sx cen	nent @ 2829! -	
				······································		· · · · · · · · · · · · · · · · · · ·	
Please note: ACO-1 was	s filed Decem	ber 23,	1982				
							
(If additional	description is	neces	sary, u	se BACK of	this sheet)	•	
me of Plugging Contracto	r <u>Kelso Cas</u>	ing Pul	ling ,	Box 347,	Chase, KS 675	24 <u>License</u> #60	
					<u></u> t		
TATE OF KANSAS	COUNTY OF_	Sewar	d	,ss.			
Harold K. Frauli	g first duly	(employe	e of ov	vner) or X		of the	
ove-described well, being cts, statements, and mat	ters herein co	ontaineo	d and th	ne log of i	at i nave know the above-desc	Hedge of the	
led and that the same are	e true and cor	rect.	So help	me God.	orre above action	A A	
•			(Signa	iture) \mathcal{V}	1. 00 VE	().	
•	•		(prgr		1370, Liberal	KS 67901	
					(Address)	
SUBSCRIBED AND SWORI	N TO before me	this	15th \	day of	February ,	19 84	
• *					1 +		
<u>A</u>	NOTARY PUBLIC - State	of Kansas	H-	<u>Jumme</u>	tee D	ry Public.	
Connies Willexpires	JIMMY LEE BA	13-86		•) INCLA	TY FUULIC.	
TE CORPORATION COMMISSION	Ann white white					***	