ATE OF KANSAS
ATE CORPORATION COMMISSION
D S. Market, Room 2078
chita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-173-20248-00-00

LEASE NAME Sampler (ANB KCC)

WELL NUMBER #1

TYPE OR PRINT
NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

RECEIVED KANSAS CORPORATION COMMISSION 1998 MAR 18 P 12:34

_____ Ft. from S Section Line

_____ Ft. from E Section Line

ANB KCC Marshel

EASE OPERATOR ~~Marshal~~ Oil & Gas, Inc. 3-18-98

SEC. 20 TWP. 26 RGE. 2E (E)or(W)

DDRESS 1030 N. Gatewood Court Wichita, Ks. 67206

COUNTY Sedgwick

HONE# (316) 634-0696 OPERATORS LICENSE NO. 6093

Date Well Completed _____

haracter of Well Oil

Plugging Commenced 3-4-98

Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 3-10-98

he plugging proposal was approved on _____ (date)

Y Dave Wertz (KCC District Agent's Name).

s ACO-1 filed? _____ If not, is well log attached? _____

roducing Formation _____ Depth to Top _____ Bottom _____ T.D. 2955'

how depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	230'	None
				4-1/2"	2950'	1806'

escribe in detail the manner in which the well was plugged, indicating where the mud fluid w laced and the method or methods used in introducing it into the hole. If cement or other pl ere used, state the character of same and depth placed, from ___ feet to ___ feet each s

Plugged off bottom with sand to 2850' and 5 sacks cement. Shot pipe loose @1806', pulled pipe up to 298' and circulated 155 sacks 60/40 pos. 4% gel. to surface.

Plugging Complete

lame of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

ddress P.O. Box 467 Chase, Kansas 67524

AME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Marshal Oil & Gas Inc.

TATE OF Kansas COUNTY OF Rice ,ss.

Mike Kelso (Employee of Operator) or (Operator)

bove-described well, being first duly sworn on oath, says: That I have knowledge of the fact tatements, and matters herein contained and the log of the above-described well as filed t he same are true and correct, so help me God.

(Signature) [signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 17th day of March, 1998

[signature]
Notary Public

My Commission Expires: _____

IRENE HERZBERG
State of Kansas
My Appt. Exp. Aug. 24, 2001

Form CP
Revised 05-