STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| | | Sedgwick County Sec 20 Twp 26 Rge2E (E) (E) | | | | | |
|---|---|--|--|---|--|---|--|
| NORTH | Location as "N | E/CNW¼SW¼" | or footage f | rom lines NW | NW SE | | |
| | Lease Owner | Allison & | : McLau | gnlin | ****** ************************ | ······································ | |
| | Lease Name | Erdwein 715 Brown | Build | ing Wich | ite Konse | Vell No | |
| | Office Address. | Vell (completed as | Daria | TILE WICH | ry hole | | |
| | Deta well come | oleted | Ull, Gas or | r Dry Hole) | 1. N. 110 T.A. | 4_15 | |
| . i i | | | | | | | |
| | Application for | plugging filed | | *************************************** | *************************************** | 19 | |
| | | Application for plugging approved | | | | | |
| 1 1 | | Plugging completed 19 Plugging completed 19 | | | | | |
| | Reason for abs | Reason for abandonment of well or producing formation. Dry hole | | | | | |
| | | | | | | | |
| : | If a producing | well is abandoned | , date of la | st production | ** | 19 | |
| Locate well correctly on above | Was permission | Was permission obtained from the Conservation Division or its agents before plugging was menced? | | | | | |
| Locate well correctly on above Section Plat | menced? | yes . T | D Dab | | ***** ********************************* | | |
| me of Conservation Agent who | supervised plugging of th | is well | r. nou | erts | | | |
| oducing formation | | | Botto | m ′ | Cotal Depth of We | eli 2999 | |
| ow depth and thickness of all wa | ter, oil and gas formatio | ns. | | | | | |
| OIL, GAS OR WATER RECO | RDS | | | | · C | ASING RECO | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| | | | | | | | |
| | | | | | | None | |
| | ***** | | | | | | |
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| | | | | i Hali | - Jamis-101 | | |
| · | | *************************************** | | F H=1 | 7 1951 | | |
| · | ······································ | *************************************** | | P Hall | 7 1951 7 1951 | | |
| | ······································ | *************************************** | | CONSELLAND Word J | 7 1951 (Col. 25 to 10 1 2 (Col. 25 to 10 1 2 | | |
| | | | | CONSELLAND WICHING WICHING | 7 1951 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | | |
| Correspondence regarding this | (If additional well should be addressed | description is necessary | use BACK of | 1 & Co. I | 7 1951 | | |
| | (If additional well should be addressed | description is necessary | use BACK of | 1 & Co. I | 7 1951 | | |
| Correspondence regarding this | (If additional well should be addressed lding, Wichit | description is necessary | use BACK of | 1 & Co., I | 7 1951 *********************************** | | |
| Correspondence regarding this ress. 715 Brown Bui | (If additional well should be addressed lding, Wichit | description is necessary 1 to A. D. A a 2, Kansa | use BACK of | 1 & Co., I | 7 1951 10 1 10 10 10 10 10 10 10 10 10 10 10 10 | | |
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MLE SEC 20 T 26 R 26 BOOK PAGE 20 LINE 6

ALLISON & McLAUGHLIN #1 ERDWEIN

Sec. 20, Twp. 26S., Rge. 2E.

Sedgwick County, Kansas.

NW NW SE

Elevation: 1398 D. F.

Production: D & A

Total Depth 2999'
Comm. 4-2-51
Comp. 4-15-51
CONTR: A. D. ALLISON & CO., INC.

CASING RECORD:

8-5/8

851

| FORMATION | DEPTH |
|---|---|
| Shale and lime Lime and shale Lime Shale | 40 85 150 370 900 1030 1605 1725 1790 250 5 2715 |
| Shale and lime shells Shale and lime Shale Lime | 2850 2870 2953 2999 - T. D. |

TOPS:

2505 Kansas City 2953 Mississippi

Certified true copy of drillers log.