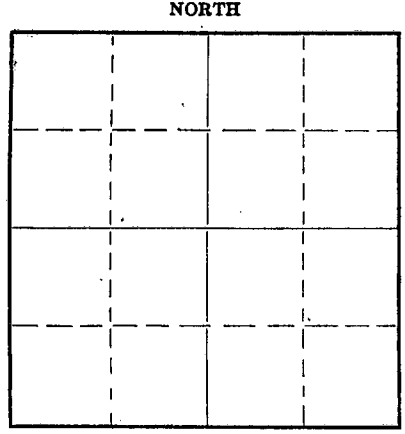


15-173-03347-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

### WELL PLUGGING RECORD

Sedgwick County, Sec. 20 Twp. 26S Rge. 2 (E) (W)  
 Location as "NE/CNW 1/4 SW 1/4" or footage from lines SW SW NW  
 Lease Owner Charles Lamer Carlock  
 Lease Name Strickland Well No. 1  
 Office Address 102 Insurance Bldg., Wichita, Kansas  
 Character of Well (completed as Oil, Gas or Dry Hole) oil  
 Date well completed February 10 19.51  
 Application for plugging filed August 6 19.51  
 Application for plugging approved 19.  
 Plugging commenced September 2 19.51  
 Plugging completed September 2 19.51  
 Reason for abandonment of well or producing formation Not producing in paying quantities  
 If a producing well is abandoned, date of last production Approx. June 19.51  
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well  
 Producing formation Burgess Sand Depth to top 2942 Bottom 2950 Total Depth of Well 2950 Feet  
 Show depth and thickness of all water, oil and gas formations.

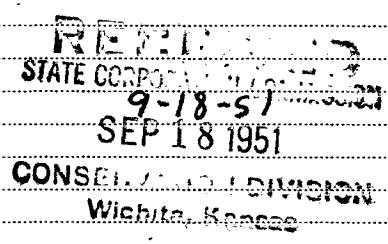
#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

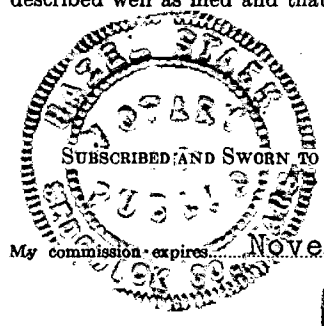
2 Sacks cement on bottom. Filled with mud to 175'. Set Rock bridge and 15 sax cement at 150'. Filled with mud and rock to surface and capped with 3 sax cement.



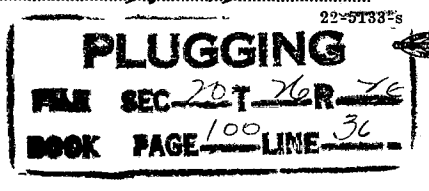
(If additional description is necessary, use BACK of this sheet)  
 Correspondence regarding this well should be addressed to Charles Lamer Carlock  
 Address 102 Insurance Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
 Charles Lamer Carlock (Name of Owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *Charles Lamer Carlock*  
 102 Insurance Bldg., Wichita, Kans.  
 (Address)



SUBSCRIBED AND SWORN TO before me this 17th day of September, 19.51  
 My commission expires November 15, 1952  
 Hazel Stark  
 Notary Public.



DRILLERS LOG OF STRICKLAND #1, Sedgwick County, Kansas  
 SW 1/4 NW 20-26-28

C  
 Y

0 - 5' Surface  
 5 - 92' Shale  
 92 - 103' Lime  
 103 - 350' Broken Lime  
 350 - 460' Lime w/ Shale Breaks  
 460 - 660' Sandy Shale  
 660 - 1125' Shale and Lime  
 1125 - 1150' Sandy Lime  
 1150 - 2000' Shale and Lime  
 2000 - 2135' Shale  
 2135 - 2210' Shale and Lime  
 2210 - 2390' Lime  
 2390 - 2440' Shale  
 2440 - 2465' Lime  
 2465 - 2600' Shale and Lime  
 2600 - 2690' Lime  
 2690 - 2815' Shale and Lime  
 2815 - 2890' Lime  
 2890 - 2912' Shale and Lime  
 2912 - 2944' Burgess Sand  
 Rotary T. D.

Pipe Records:  
 103' - 8 5/8 Cemented w/50 pks  
 2912' - 8 5/8 " w/100 pks

Commenced Drilling - Feb. 3, 1951  
 Finished Drilling - Feb. 10, 1951

Formation Tops:  
 Top KC Lime 2501'  
 Base KC " 2660'  
 Top Burgess Sand 2942'

All Tops - R.B. Bushing  
 1" - 3"

**PLUGGING**  
 FILE SEC 20-26-28  
 BOOK PAGE 100-36

This is to certify that the above is a Drillers log of the above described well.

BUD EDWARDS DRILLING COMPANY

By: Bud Edwards

Sedgwick County)  
 State of Kansas)

Subscribed to and sworn before me this 17th day  
 of February, 1951

W. H. Stearns Notary Public

My commission expires Feb. 25, 1952

RECEIVED  
 STATE CORPORATION COMMISSION  
 SEP 26 1951  
 CONSERVATION DIVISION