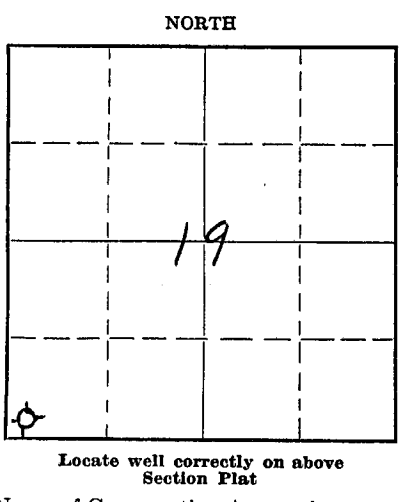


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

WELL PLUGGING RECORD



Sedgwick County. Sec. 19 Twp. 26S Rge. 2 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW/4 SW/4 SW/4
Lease Owner John P. Gaty
Lease Name Pearson Well No. 1
Office Address 11 Cypress Drive, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed August 3 19 51
Application for plugging filed December 3 19 51
Application for plugging approved December 5 19 51
Plugging commenced December 10 19 51
Plugging completed December 10 19 51
Reason for abandonment of well or producing formation Water
If a producing well is abandoned, date of last production 11-29 19 51
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation Burgess Depth to top _____ Bottom _____ Total Depth of Well 3011' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

2 Sacks Cement in bottom
Mud from bottom to 140'
15' rock bridge with 10 sacks Cement 140' to 125'
Mud from 125' to 20'
10' rock bridge with 5 sacks Cement 20' to 10'
Mud to surface

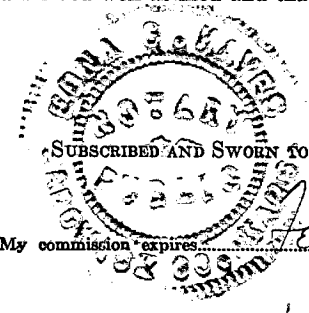
(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to John P. Gaty
Address 11 Cypress Drive
Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Wm. Vallandingham (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm Vallandingham
547 No. Green, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 11th day of December, 19 51
Feb 4, 1952
My commission expires _____
Notary Public.



RECEIVED
STATE CORPORATION COMMISSION
DEC 15 1951
12-15-51
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC-19-T-26826
PAGE 127 LINE 37

WELL LOG - Pearson #1

OPERATOR: Mr. J. P. Gaty
c/o Beech Aircraft Corp.
Wichita, Kansas

LOCATION: SW SW
Section 19-26-2E
Sedgwick County, Kansas

CONTRACTOR: Morrison Drilling Company, Inc.
Drawer 712
El Dorado, Kansas

PRODUCTION: _____

Farm: Pearson Well No. 1

Date Commenced: July 20, 1951

Date Completed: July 27, 1951

Total Depth: 2993 - Rotary

<u>From</u>	<u>To</u>	<u>Formation</u>
65	100	Cement
100	150	Lime
150	275	Lime & Gypsum
275	340	Lime & Shells
340	345	Red Bed
345	425	Lime & Shale strks.
425	769	Lime & Shale
769	895	Lime & Shale strks.
895	935	Shale
935	995	Shale & Lime strks.
995	1650	Shale & Shells
1650	1660	Shale & Lime
1660	1750	Lime
1750	1815	Shale & Lime strks.
1815	1825	Shale & Lime
1825	1850	Sandy Shale
1850	1950	Shale & Lime
1950	2030	Lime w/shale brks.
2030	2125	Shale & Shells
2125	2190	Shale & Lime
2190	2250	Lime
2250	2330	Lime & Shale
2330	2350	Lime
2350	2430	Shale & Lime
2430	2570	Lime & Shale
2570	2660	Lime
2660	2740	Shale & Lime
2740	2835	Shale & Lime brks.
2835	2915	Shale & Lime
2915	2992	Shale & Lime
2992	2993	Sand
2993		Total Depth.

*Cable Tool Log
2993-97 Burgers Sand
oil.*

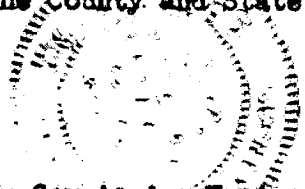
I hereby certify that the foregoing is a true and correct of the well log for the Pearson #1 well drilled for Mr. J. P. Gaty and completed July 27, 1951.

MORRISON DRILLING COMPANY, INC.

R. J. Morrison, Jr.
President

STATE OF KANSAS)
) ss.
COUNTY OF BUTLER)

SUBSCRIBED AND SWORN TO, Before the Undersigned, a Notary Public, in and for the County and State aforesaid this 2nd day of August, 1951.



1951 AUG 2 1951
171 34

Am. B. B.
Notary Public

My Commission Expires January 10, 1955.