

API NUMBER 19-173-29673-00 00

LEASE NAME Jansen

WELL NUMBER 1

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

980 Ft. from <sup>N</sup> Section Line

450 Ft. from <sup>W</sup> Section Line

LEASE OPERATOR Advanti Petroleum Inc

SEC. 22 TWP 26 SRGE. 2E (E) or 2W

ADDRESS 300 W 19th St, So. Wichita, KS 67233

COUNTY Sedgwick

PHONE# (316) 529-0620 OPERATORS LICENSE NO. 8169

Date Well Completed ?

Character of Well Oil

Plugging Commenced 9-18-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-22-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Miss Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				<u>8 5/8</u>	<u>212.9</u>	<u>0</u>
				<u>4 1/2</u>	<u>2966</u>	<u>2100</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Dumped sand to 2900' Dumped 4500 cement in Dump Baker  
3 1/2" + pulled pipe, Built bridge @ 280' Filled to surface  
w/Red Mix

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Grossel Oil Field Service License No. 3004

Address Box 607 Burrton KS 67020

STATE OF Ks COUNTY OF Harvey, ss.

Ed Grossel (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Ed Grossel

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 22<sup>nd</sup> day of September, 19 86

Mary H. Klein Notary Public

Commission Expires: March 15, 1989



9-24-86  
 SEP 24 1986