15-173-00129-00-00

## WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Ruilding

# FORMATION PLUGGING RECORD when reporting plug-ging off formations.

| 800 Bitting Building<br>Wichita, Kansas  | L Sedgwick   | E4NW4SW4"                     | Coun                           | ty. Sec              | <sup>Гwр.</sup> Rge              | (E)(W  |  |  |
|--|--|-------------------------------|--------------------------------|----------------------|----------------------------------|--|--|--|
| NORTH  | Lease Owner. NW NW NW  |                               |                                |                      |                                  |  |  |  |
|  | Lease Owner NW NW  Lease Name Shawver-Graham, Inc. Well No. Office Address Hatch   |                               |                                |                      |                                  |  |  |  |
|  | Lease Name Shawer-Granam, Inc. Well No 1 Office Address 204 North Market Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Dec. 28 |                               |                                |                      |                                  |  |  |  |
|  | Date well comp   | leted                         | nec .                          | 28                   | Dry Hole                         | 19   |  |  |
|  | Application for  | prugging meu                  | , Dec.                         | 29                   | ·····                            | 1, 48  |  |  |
|  | Plugging comm  | oncod                         | _                              |                      |                                  | 10   |  |  |
|  | Plugging comp  | leted                         | Dec.                           | 28                   | ••••••••••••                     | 1948<br>1948                                 |  |  |
|  | Reason for aba   | ndonment of wel               | or broadens                    | 3 101 mation         |                                  | ***************************************      |  |  |
|  | If a producing   | well is abandone              |                                |                      |                                  | 19   |  |  |
|  | Was permission   |                               |                                |                      |                                  | e plugging was con                           |  |  |
| Locate well correctly on above<br>Section Plat   | menceu:  |                               |                                |                      |                                  |  |  |  |
| Name of Conservation Agent who solution represents the second of the second sec | supervised plugging of the   | th to top                     | C. Lille<br>Botton             | <b>y</b> To          | otal Depth of V                  | VellFee                                      |  |  |
| show depth and thickness of all wa   |  |                               |                                | 7                    |                                  |  |  |  |
| OIL, GAS OR WATER RECOR  | RDS .  |                               |                                |                      | · (                              | CASING RECORD                                |  |  |
| Formation  | Content  | From                          | То                             | Size                 | Put In                           | Pulled Out                                   |  |  |
|  |  | <u> </u>                      |                                |                      |                                  |  |  |  |
| Surface Casing   |  |                               |                                | 8 5/8"               | 110'                             | none   |  |  |
|  |  | 1                             |                                |                      |                                  |  |  |  |
|  |  |                               |                                |                      | ····                             |  |  |  |
|  |  | 1                             | 1                              |                      |                                  |  |  |  |
| ,  |  |                               |                                |                      |                                  |  |  |  |
|  |  | Conserving TON  JAN JAYA TION |                                |                      |                                  |  |  |  |
|  |  | Elytzin Colon                 |                                |                      |                                  |  |  |  |
|  | 8. U.a. Epp  |                               |                                |                      |                                  |  |  |  |
|  |  | ••••••                        |                                | ••••••               |                                  |  |  |  |
|  |  |                               | •••••                          |                      |                                  |  |  |  |
| Correspondence regarding this  |  | description is necessared to  |                                |                      |                                  | ······································       |  |  |
| Address  | 204 North Marke  | t.                            | r-Granam,                      | , inc.               |                                  |  |  |  |
|  | Wichita, Kansas  |                               |                                |                      |                                  |  |  |  |
| TATE_OFKansas  | , COUN   | TY OFSedg                     | wick .                         | , ss.                | ,                                |  |  |  |
| Kansas J. A. Gill being first duly sworn on oath, say  | iland<br>s: That I have knowled  | ge of the facts, s            | pioyee oi own<br>tatements, an | d matters herein     | perator) of the<br>contained and | above-described well<br>the log of the above |  |  |
| lescribed well as filed and that the   |  |                               |                                | (                    |                                  | J  |  |  |
|  | .*   |                               |                                |                      |                                  |  |  |  |
| •  |  | (Signature)                   | Su                             | alllan               | Χ                                |  |  |  |
| ر مقرر   |  | (Signature)                   | Lu                             | allilan              | ×                                |  |  |  |
| The Court  | 40   |                               | All and a second               | alllan               | iress)                           | 9  |  |  |
| SUBSCRIBED AND SWORN TO before   | ore me this/O  | (Signature)day of             | Janus                          | allian (Ado          | iress) , 19#                     | 9  |  |  |
|  | ore me this/O  |                               | Janus<br>Draw                  | allilan<br>ry (Adi   | iress)<br>, 19#                  | 9.   |  |  |
|  | 40   |                               | Janus<br>Drav                  | Allilan  (Add  wha > | iress) , 19#                     | 9.<br>Notary Public.                         |  |  |

Sedawick County, Kansas

Completed 4 12/28/48

Shawver-Graham, Inc

Shawyur-Oraham, Inc

Casing Record: 110' Surface casing .siso 8 5/8" in 12" hole

() Figures indicate bottom of formation

|  |  | The state of the s |                                  |                            |
|--|--|--|----------------------------------|----------------------------|
| Line   | Tion   | 218  |                                  | A STATE OF THE             |
| Line   |  |  | Shele Notine                     | 2940                       |
| Line   |  | T - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | Shale 🐧 💝                        | 2971                       |
| Lime   |  | 1 Table 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | liss Lime                        | 2987                       |
| Shale & Shells   |  |  | iles Lime 🦙 :                    | 3000                       |
| Shale & Shells   |  | 584  | rotal uepth                      | ું <b>ે</b> ું3000∙        |
| Red Took   |  | 625  |                                  |                            |
| Shale & Lime   |  | ે 630≀ ે   |                                  | The second second          |
| Shale & Line   |  | 834*   |                                  | Same Page St. St.          |
| Shale  |  | 1107:  |                                  |                            |
| Dhale d Shells   |  | 1260   |                                  |                            |
|  |  | 1390   |                                  |                            |
| Shale & Shells   |  | 1510   |                                  |                            |
| Line & Shale   |  | 1537   |                                  |                            |
| Lime & Shale   |  | 1681   |                                  |                            |
| Line 3 Shale   |  | 1820   |                                  | A Section                  |
| Lime & Shale   |  | 1927   |                                  |                            |
| Lime & Chale   |  | 2008   |                                  | <b>"我们是我们的</b>             |
| Shale & Lime   | A Am   | 2165   |                                  |                            |
| Shale & Line   |  | 2250   |                                  | THE WAY                    |
| Line & Shele   |  | 2309• %  |                                  |                            |
| Lime & Chale   |  | 2110   |                                  |                            |
| Lime & Shale   | TENT LA TENENT AND A TENENT AND A  | 2420   |                                  |                            |
| Shale & Lime   |  | 2500   |                                  |                            |
| Lime & Shale   |  | 2512   |                                  |                            |
| Lime & Shale   | 100 A  | 2590   |                                  |                            |
| Lime & Shells  | - 10.76 Y - 10.77 - 12.78 Y - 1  | 2666   |                                  |                            |
| Line   |  | 2685   |                                  |                            |
| Shale & Lime   |  |  |                                  |                            |
| Shale & Time   | to the second se | 2770   |                                  |                            |
| Shale Line   |  | 2839   |                                  | "是我们的社                     |
|  | LANG SALVERY   | 28659  | THE WAY                          |                            |
| and the property of the same o | " Harm a state of the same of the  | 20.00  | "不多""太风","好""大龙"。"""我","我们","我们是 | The transfer of the second |

The undersigned, Bhawver-Graham, Inc., hereby certifies that the above log is a true and correct log of the formation encountered in drilling well as roflected by the Dully Drilling Reports.

Bo it remembered that on this the undereigned, a notary public, duly commissioned in and for the County and State eforecaid; case D. H. Shawver, President of Shawver-Graham, Inc. orporation of the State of Advace, personally known to me to be such tour, and to be the same termon who executed as just officer the foregoin. ment of writing in behalf of sald Vorporation, and he duly acknowledged hitself, and for said Corporation.

Ill dilles all of, I have hereinto set my hand and official sent on the day and year last above written; ty comission expires fine //