

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84  
RECEIVED  
STATE CORPORATION COMMISSION  
JUN 16 1986  
6-16-86  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-173-20,671-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR William G. Ash OPERATORS LICENSE NO. 6190  
ADDRESS 500 N. SAGEBRUSH, WICHITA, KS 67230 PHONE # (316) 933-5280  
LEASE (FARM) GRAVES A WELL NO. 1 WELL LOCATION S/2 SW SE/4 COUNTY Sengwick  
SEC. 20 TWP. 26S RGE. 2E (E) or (W) TOTAL DEPTH 3538 PLUG BACK TD 2744

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 214 CEMENTED WITH 155 SACKS

CASING SIZE 5 1/2 SET AT 3536 CEMENTED WITH 200 SACKS

PERFORATED AT 3432-42; 3423-24; 2971-73; 2657-60; 2595-97; 2582-84; 2572-73

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? 12/15/84  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 18, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

B+S Well Service, Inc. PHONE # ( ) \_\_\_\_\_

ADDRESS P.O. Box 837-608 W. 8<sup>th</sup> Winfield, KS 67156

PLUGGING CONTRACTOR B+S Well Service, Inc. LICENSE NO. 6013

ADDRESS Same PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: William G. Ash  
(Operator or Agent)

DATE: 6-16-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 16 1986

EXPIRES

June 16, 1986

WELL PLUGGING NOTICE

Glaves A #1  
S/2 SW SE/4  
Sec. 20-26S-2E  
Sedgwick County

William G. Ash  
500 N. Sagebrush  
Wichita, KS 67230

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).