

State of Kansas



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GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

## THIS NOTICE

APR 23 1984  
4-23-84  
EXPIRES

January 23, 1984

WELL PLUGGING NOTICE

Resurrection #50-790  
NE-SW-SW  
Sec. 19-26-2E  
Sedgwick County

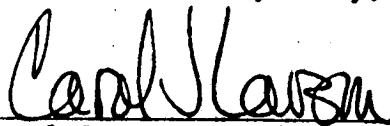
Kennedy & Mitchell, Inc.  
3190 S. Wadsworth  
P.O. Box 27 D  
Denver, Colo. 80227

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

  
Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to  
202 Century Plaza, 111 W. Douglas, Wichita, Ks. 67202  
seven days prior to plugging the well (KAR-82-3-113)