

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Ray Law & Larry Moore Ranch, Address Box 188, McPherson, Kansas  
(Applicant)

Lease (Farm Name) Sample C Well No. 1

Well Location N/2 of Sw/4 Sec. 20 Twp. 26 Rge. 2 (E) E (W)

County Sedgwick Field Name (if any) \_\_\_\_\_

Total Depth 2949 Oil  Gas  Dry Hole

Was well log filed with application?  If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Aug. 31, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Ray Law Address Box 188 McPherson, Kansas

Plugging Contractor West Supply Co. Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Ray Law & Larry Moore Ranch, Inc. Address Box 188, McPherson, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
11-6-54  
NOV - 6 1954

Floyd E. [Signature]  
Applicant or Acting Agent

Date \_\_\_\_\_

PLUGGING  
FILE SEC 20 T 26 R 2E  
BOOK PAGE 62 LINE 1



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~STATE INSPECTION DIVISION~~  
WICHITA, KANSAS

September 8, 1954

211 N. Broadway

Well No. 1  
Lease Sample "C"  
Description GN/2 NW SW Sec. 20-26-25  
County Sedgwick  
File No. 62-1

Ray Law et al,  
Box 108  
McPherson, Kansas  
Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor