

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-173-20,658-00-00 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H-30 Inc. OPERATORS LICENSE NO. 5107
ADDRESS 251 N. Water Suite 10 Wichita KS 67202 PHONE # (316) 263-2043
LEASE (FARM) Jefferies WELL NO. 3-A WELL LOCATION SENE NW COUNTY Sedgwick
SEC. 22 TWP. 26S RGE. 2 (E) or (S) TOTAL DEPTH 3365 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 221 CEMENTED WITH 95 SACKS
CASING SIZE 4 1/2" SET AT 3352 CEMENTED WITH 165 SACKS
PERFORATED AT 3206' - 3206'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To be called in

RECEIVED
STATE CORPORATION COMMISSION
STATE CORPORATION

JAN 03 1989
1-3-89
CONSERVATION DIVISION
Wichita, Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Jan. 3, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Duane Pierson PHONE # (316) 263-2043

ADDRESS 251 N. Water Suite 10 Wichita KS 67202

PLUGGING CONTRACTOR W. W. Drilling Co. LICENSE NO. 60126/89-6102

ADDRESS RR.#3 Box 66 El Dorado KS 67042 PHONE # (316) 321-1167

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Abigail A. White, Agent
(Operator or Agent) of Op.

DATE: 1-3-89

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

January 3, 1989

APR 3 1989

WELL PLUGGING NOTICE

EXPIRES

Jefferies #3-A
SE NE NW
Sec. 22-26S-02E
Sedgwick County

H-30, Inc.
251 N. Water, Ste. 10
Wichita, KS 67202

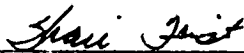
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809