# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING APPLICATION FORM File One Copy

API-Number15	173 - 20,232-	6000(of this well		en e
Lease Owner Walnut	•			
Address 150 S. Ro		KS 67207		
Y (Form Name)	Mitchell		Well No.	1 (10)
Well LocationSW	z SE½	Sec. 22 Twp. 2	26 Rge. 2 (E)	X. (w)
County Sedgwick		Total Depth 3410	) Fleid P	vame
Oil Well Gas				XXXX
Well Log attached v				
Date and hour plugg	ging is desired to	begin 12-5-79	5:30 p.m.	N
REGULATIONS OF THE		rized to be in ch	arge of plugging	operations: Wichita, KS 6720
•			Idens	e No. 841
Plugging Contracto	r <u>Aspen Oil, Inc.</u>			•
Address 575 East	Side Financial Cen	ter, 7701 E. Kello	gg, Wichita, KS 6	57207
Invoice covering a	ssessment for plug	ter, 7701 E. Kello	gg, Wichita, KS 6	TIVED
Invoice covering a	ssessment for plug	ter, 7701 E. Kello	ould be Sent to Corporal	Z-79 MISSION
Invoice covering a	ssessment for plug ley Oil, Inc. k Road, Wichita, K	ter, 7701 E. Kello ging this well sho S 67207	ould be sent to Corporation	CON ED 2-79 MISSION

### State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

w. All.

Governor Chairman Commissioner Commissioner

Carol J. Larson Exec. Director



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

December 13, 1979

#### WELL PLUGGING AUTHORITY

Well No.
Lease
Description
Section
County
Total Depth

Mitchell NW SW SE 22-26S-2E Sedgwick

3410'

Plugging Contractor

Aspen Drilling Co.

Walnut Valley Oil Inc. 150 S. Rock Rd Wichita, Ks 67007

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.  $\$ 

Yours wery truly,

Jabard Brook, Industriation

Don Thompson Box 226 El Dorado, Ks 67022

is hereby assigned to supervise the plugging of the above named well