

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

API # 15 - 055-10,168-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 11-9-61

Well Operator: Hartman Oil Co., Inc. KCC License #: 30535
(Owner / Company Name) (Operator's)

Address: 12950 E. 13th St. N. City: Wichita

State: Kansas Zip Code: 67230-1457 Contact Phone: (620) 277 - 2511

Lease: Graves Vance (Pinex) Well #: 1 Sec. 9 Twp. 22 S. R. 33 East West

SW SW SW Spot Location / QQQQ County: Finney

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: n/a Set at: n/a Cemented with: n/a Sacks

Surface Casing Size: 8-5/8" Set at: 418' Cemented with: 100 com +150 Pozmix Sacks

Production Casing Size: 5-1/2" Set at: 4821' Cemented with: 175 Poz +50 Trinty Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs - 4406-12' Marmanton, - 4433-40' Ft.Scott, - 4710-28' St. Gene, - 4650-75' Morrow

4753-64' St. Louis

Elevation: 2901.5 (G.L. / K.B.) T.D.: 4790 PBTD: 4788' Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Set 1st CIBP @ 4350' w/ 2 sks cement - Set 2nd CIBP @ 1150' w/ 2 sks

Perforate 2 holes @ 1100' - Pump (260 sks) or csg volume plus 80 sks - 60-40 poz w/ 4% gel down 5-1/2" Csg - Pump (200 sks) 60-40 poz w/ 4% gel down 8-5/8" x 5-1/2" Csg annulus

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Drilled - 11-9-61

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Stan Mitchell

Hartman Oil Co., Inc. Phone: (620) 277 - 2511

Address: 4550 9 Mi Rd - Garden City City / State: Ks. 67846

Plugging Contractor: Allied Cement Co. KCC License #: 30535 99996
(Company Name) (Contractor's)

Address: P O Box 27 - Oakley, Ks. 612 CLAY AVE., LODGEKS Phone: (785) 672 - 3452
67104

Proposed Date and Hour of Plugging (if known?): 6/20/08 @ 9:00 AM

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/19/08 Authorized Operator / Agent: A.T. Mitchell
(Signature)

RECEIVED
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JUN 23 2008

CONSERVATION DIVISION
WICHITA, KS

Well-Plugged - KCC - Mia

[Dist. 1]

**HARTMAN OIL CO.,
INC.**

Fax

To: STEVE DURRANT

From: HARTMAN OIL CO., INC.

Fax: 620 225-8885

Pages: 2

Phone:

Date: 6/19/2008

Re:

CC: STAN MITCHELL

Urgent For Review Please Comment Please Reply Please Recycle

● **Comments:**

STEVE

Please review CP-1 forms attached

Will start plugging - said wells on 6/20/08 @ 9:00 AM as per our telephone conversation - Log Tech to be on location @ 9:00 AM - Allied will be on location @ 1:00 PM

Graves-Vance #1

SW - SW - SW

9 - 22S - 33W

Finney, Co

THANKS

STAN MITCHELL

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 23 2008

CONSERVATION DIVISION
WICHITA, KS

A. R. Mitchell
6/19/08