

JUN 26 2008

CONSERVATION DIVISION
WICHITA, KS

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

This Form must be Typed
Form must be Signed
All blanks must be Filled

KCC
6/27/08

API # 15-051-23,687-0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 11/21/83

Well Operator: Trans Pacific Oil Corporation KCC License #: 9408
(Owner / Company Name) (Operator's)

Address: 100 S. Main, Suite 200 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 262-3596

Lease: Allison "B" Well #: 7 Sec. 13 Twp. 11S S. R. 19 East West

NE - NE - NE Spot Location / QQQQ County: Ellis

330 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 1310' Cemented with: 350 Sacks

Production Casing Size: 5-1/2" Set at: 3552' Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3448'-3522', 2962'-3428'

Elevation: 1946' (G.L. / K.B.) T.D.: 3555' PBTD: n/a Anhydrite Depth: 1333'
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC regulations.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? We did not get any logs when we purchased from Manta Petroleum in 2001.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Gary Sharp

Phone: (316) 262-3596

Address: 100 S. Main, Suite 200 City / State: Wichita, KS 67202

Plugging Contractor: Express Well Service KCC License #: 6426
(Company Name) (Contractor's)

Address: P.O. Box 19, Victoria, KS 67671-0019 Phone: (785) 735-9405

Proposed Date and Hour of Plugging (if known?): As soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 6/24/08 Authorized Operator / Agent: Gary Sharp
(Signature)



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

TRANS PACIFIC OIL CORPORATION
100 S MAIN STE 200
WICHITA, KS 67202-3735

June 30, 2008

Re: ALISON B #7
API 15-051-23687-00-00
13-11S-19W, 440 FNL 330 FEL
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 27, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550