KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed Form must be Signed
All blanks must be Filled

API # 15 - _ 007-23281-0000	(Identifier Number of this	well). This must be listed for wells drilled s	ince 1967; if no API # was issued,
Indicate original spud or completion date			
Well Operator: Prairie Resources, Inc.		KCC License #: 31406	
Address: 2530 NW Willow Road	Owner / Company Name)	City: Medicine Lodge	(Operator's)
State: Kansas	Zip Code: 67104	Contact Phone: (620) 886	6 - 3431
Lease: Bryan	Well #:1-10	Sec. 10 Twp. 33S	S. R. 13W ☐ East ✓ West
		County: Barber	
Feet (in exact footage) From	North / South (from	nearest outside section corner) Line of Secti	,
Check One: Oil Well Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	h-p-a-q-d	المسينيا	
Conductor Casing Size: none			
-	Set at:	Cemented with: 225	Sacks
Production Casing Size: none	Set at:	Cemented with:	Sacks
List (ALL) Perforations and Bridgeplug Sets:			
Elevation: 1712 (G.L. / [K.B.) T.D.: 48	398 PBTD: surface	_ Anhydrite Depth:	
Condition of Well: ✓ Good Poo		(Ston	e Corral Formation)
Proposed Method of Plugging (attach a separate pa			
	-g, - <u></u>		
		KA	RECEIVED ANSAS CORPORATION COMMISSION
Is Well Log attached to this application as required		filed? Yes No	JUN 2 7 2008
If not explain why?		•	CONSERVATION DIVISION WICHITA, KS
Plugging of this Well will be done in accordance	≫ with K.S.A. 55-101 <u>et.</u> <u>seq</u> . and	I the Rules and Regulations of the State	Corporation Commission.
List Name of Company Representative authorized	d to be in charge of plugging oper	rations: Robert W. Packard	
		Phone: (620) 886 - 3	3431
Address: 2530 NW Willow Road		City / State: Medicine Lodge, KS 67104	
Plugging Contractor: Landmark Drilling, LLC		KCC License #: 33549	
Address: P. O. Box 162, Medicine Lodge, KS	(Company Name) 67104		(Contractor's) 2638
Proposed Date and Hour of Plugging (if known?)	:		
Payment of the Plugging Fee (K.A.R. 82-3-118)	· // · · ·		
Date: 6-25-08 Authorized Operat	or / Agent Dallan	-) . Packard (Signature)	Vice President
		(Gignature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

* Well Als Rlugged - Ker sum

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