July 108

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 097-21509-6000	(Identifier Number of this well).	This must be listed for wells drilled since 196	7; if no API # was issued,
indicate original spud or completion date 7/11/03	· ,		
Well Operator: Roberts Resources, Inc.		KCC License #: 32781	
Address: 520 S. Holland, Suite 207		City: Wichita	(Operator's)
State: Kansas	Zig. Code: 67209	Contact Phone: (316) 721 - 2	2817
Lease Schmidt	Well # 15-145-21530H	1 7 Sec. 8 Twp. 29 S. R. 1	B
NE NE	Spot Location / QQQQ Coun	ty: Kiowa	
500 Feet (in exact footage) From		est outside section corner) Line of Section (Not i	Lease Line)
Feet (in exact footage) From		est outside section corner) Line of Section (Not	
Check One: Wojj Well 🗸 Gas Well	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #	Other:	
		Cemented with:	
Surface Casing Size: 8 5/8"	Set at:602'	Cemented with: 300	Sacks
Production Casing Size: 5 1/2"	Set at: _5258	Cemented with: 125	Sacks
List (ALL) Perforations and Bridgeplug Sets: Pfs 5	141-45. CIBP @ 5090. Pfs 495	1-57; 4933-37 & 4818-22	
Elevation: 2281 ([G.L./ K.B.) T.D.: 5430) _{PBTD:} 5219 Ar	hydrite Depth: 1220'	
Condition of Well: ✓ Good Poor	Casing Leak	(Stone Corral Fo unk in Hole	rrmation)
Proposed Method of Plugging (attach a separate page	if additional space is needed): As p	er KCC requirements	
	,		RECEIVED
		К	ANSAS CORPORATION COMMISSIO
Is Well Log attached to this application as required?	Yes ✓ No Is ACO-1 file	d? ✓ Yes ☐ No	JUN 2,4 2008
If not explain why?			CONSERVATION DIVISION WICHITA, KS
Plugging of this Well will be done in accordance	with K.S.A. 55-101 <u>et, seq</u> . and the	e Rules and Regulations of the State Corpor	ation Commission.
List Name of Company Representative authorized to	be in charge of plugging operatio	ns: Kent Roberts	
Cell # 316-215-1683			
Address: 520 S. Holland, Suite 207		City / State: Wichita, Kansas 67209	
Plugging Contractor: Mike's Testing & Salvage, I	nc.	KCC License #: 31529	ractor's)
Address: Box 467 Chase Kansas 67524	ompany Name)	Phone: (620) 938 - 2943	
Proposed Date and Hour of Plugging (if known?): _			
Payment of the Plugging Fee (K.A.R. 82-3-118) wi	Il be guaranteed by Operator or A	Agent /	
Date: 1/23/08 Authorized Operator	/ Agent:	Kaherly	
1.9/	. • •	(Signature)	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita; Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ROBERTS RESOURCES, INC. 520 S HOLLAND STE 207 WICHITA, KS 67209-2060

June 30, 2008

Re: SCHMIDT #1

API 15-097-21509-00-00

8-29S-18W, 500 FNL 420 FEL KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after December 27, 2008. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Stue Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888