

2050140

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-173-20,653-00-00

SE/4, SEC. 16, T 26 S, R 2 E

660 feet from S section line

660 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6462

Lease Name Lygvisse Well # 1-873

Operator: Kennedy + Mitchell

County Sedgwick

Name & Address Box 270

Well Total Depth 3425 111.31 feet

Denver, CO. 80227

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 878 feet 270

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor M<sup>c</sup> Allister Dwlg. License Number 5108

Address 251 N. water Wichita, Ks. 67202

Company to plug at: Hour: 7:00 Day: 17 Month: 6 Year: 19 84

Plugging proposal received from 35 SX. @ 1100'

(company name) 35 SX. @ 300' (phone)

were: 20 SX. @ 40'

CONSERVATION DIVISION  
WICHITA, KANSAS

10 SX. in Rat hole

JUN 20 1984

RECEIVED  
STATE CORPORATION COMMISSION  
7-20-84

Plugging Proposal Received by Glenn Ward (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 5:30 AM Day: 17 Month: 6 Year: 19 84

ACTUAL PLUGGING REPORT Fill hole with mud. spot 35 SX.

Cement @ 1100ft. Disp. with mud. spot 35 SX.

Cement @ 300ft. Disp. with water. 20 SX @ 40ft.

to surface 10 SX in Rat hole

Remarks: united  
(if additional description is necessary, use BACK of this form.)

INVOICED (did/did not) observe this plugging.

DATE 7-6-84

Signed Glenn Ward (TECHNICIAN)

INV NO. 2341