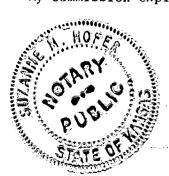
STATE OF KANSAS STATE CORPORATION COMMISSION

15-141-20099-00-00

WELL PLUGGING RECORD

ake Required Affidavit	Os	sborne	Cour	ity. Sec. 1	LO _{Twp} .	9S Ree. 1	-5W E/W
Mail or Deliver Report to	Locatio	n ac "NF/			ge from l		
Conservation Division		NE SW	CMMADMA	Or Toota	ige IIOm I	11169	
State Corporation Comm.	Lease		aham_Mi	phoolie Co	orporation		
245 North Water	Lease N		nesy	liaells CC		ell No. 1	10
Wichita, KS 67202							.~10
Wichita, No oraca	Office	Address Z	II N. Bi	coadway, v	Vichita, K	5 6/202	
	Charact	er of Wel	1 (Compl	leted as C	Dil, Gas on	r Dry Hol	e)
			Dry 1	101e			
	Date We	11 comple	ted .		June 1	0	1981
	Applica	tion for	plugging	filed	June 1		1981
		tion for					1981
		g commenc		•••	June 10		1981
	,	g complet			June 10		1 981
		-		of well or	producing		
					or gas ence		
					date of		uction
				,	,		19
	Was per	mission o	btained	from the	Conservat	ion Divis	ion or
Locate well correctly on above Section Plat	_				ommenced?		
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roducing formation	•	th to top			Total Del		1137001
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OIL, GAS OR WATER RECORDS							
OTH, CAR OR WATER RESOURCE						CASING RE	CORD
FORMATION CO	NTENT	FROM	то	SIZE	J'UT IN	. PULLED	OUT
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as placed and the method or methology were used, state the character feet for each plug a	ter of sa		_				: to :
Set 1st plug at 780'	with 50	sacks.					
2nd plug at 300' with	1 30 sack	s.					
3rd plug at 40' with	5 sacks.					,	
					***************************************	,	
Plug was down at 10:0	00 a.m. 6	/10/81.					
					RECEIVE	ED .	,
				SIATE	CORPORATION	COMMISSION	
						ZZZZIIAII99IOM	
					1010 5 3	1004	
(If additional descare of Plugging Contractor Abe	oni-tion	10 20000		DACV of	this sheet		12 61
(11 additional desc	cription	is necess	ary, use	ENCK GO	NSERVATION	William O.	73-81
ame of Plugging Contractor Abo	ercromble	Drilling	, Inc.		-Wichita, Kans	IVISION	
					ia, italis	ods	
· · · · · · · · · · · · · · · · · · ·							
rate of Kansas		ry of	Sedgwick		,	ss.	
Jack L. Partridge, Vice Pres					ner) or (o		
f the above-described well, being							
ne facts, statements, and matters s filed and that the same are tru	herein o	contained rrect. So	and the	log of the God.	he above-d	escribed	well
	(Sigr	nature)	- $<$ 10	uld Hast	tula)		
	:	80	1 Union	Center.	Wichita, K	S 67202	
•	•				Address)		
SUBSCRIBED AND SWORN TO befor	e me this	16th	day	· _ ·		. 198	81
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		Married Applica	Su	zanne Hof		tary Publ	lic.
y commission expires 2-4-	-85			-	2.0	٠٠٠. تا	•
NOSA GA							



CONTRACTOR'S WELL LOG

15-141-20099-00-00

OPERATOR: CONTRACTOR: WELL NAME: LOCATION: Graham-Michaelis Corp.

Abercrombie Drilling, Inc.

FINNESY #1-10

C NE NE SW, Section 10-9S-15W

Osborne County, Kansas

SPUD DATE:

COMPLETION DATE:

6-03-81 6-10-81

0	150		Clay & Sand
50	279		Sand & Shale
279	420		Shale
420	1247		Shale & Sand
1247	1283		Anhydrite
1283	1780		Shale
1780	2205		Shale & Lime
2205	2299		Lime & Shale
2299	2535		Shale & Lime
2535	2770		Lime & Shale
2770	2985	• •	Shale & Lime
2985	3168		Lime & Shale
3168	3598		Lime
3598	3700	· · · · · · · · · · · · · · · · · · ·	Lime & Conglomerate
	3700		Rotary Total Depth

Spud hole at 2:45 p.m., 6/03/81. Cut 279' of a 12½" hole. Ran 6 Joints of 8 5/8" - 24# casing. Set at 277.15', cemented with 225 sacks of common 2% Gel, 3% Ca. Cl. Cement did circulate. Plug down at 7:25 p.m., 6/03/81. Drilled plug at 5:30 a.m., 6/04/81. 7:00 a.m. drilling @ 420'. Bit #1 y-11 (SN 913006).

RTD @ 3700'. Set 1st plug @ 780' with 50 sacks. Set 2nd plug @ 300' with 30 sacks, Set 3rd plug @ 40' Solid Bridge, 5 sacks in rathole, 50-50 posmix, 4% Gel, 3% C.C. Job complete at 10:00 a.m. 6/10/81.

SAMPLE TOPS:

Anhydrite 1247' B/Anhydrite 1283' RECEIVED STATE CORPORATION COMMISSION

JUN 2 2 1981

STATE OF KANSAS

COUNTY OF SEDGWICK

CONSERVATION DIVISION
Wichita, Kansas
6-2-5

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the FINNESY #1-10, C NF NE SW, Section 10-9S-15W, Osborne County, Kansas.

ABERCROMBIE DRILLING, INC.

BY: Jack L. Partridge, Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 16th day of June, 1981.

Suzanne M. dafer

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