STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-141-20178-00-00

WELL PLUGGING RECORD

Give All information comp Make Required Affidavit	necely			•		
	COUNTYC	Sborne		SEC	16 TWP.	os RGE. <u>15</u> ₹/W
		s in quar W SW SE	ters or	rootage f	rom lines:	
			an & Tai	onitti Dri	lling Compa	iy
	1					1 No. <u>1</u>
						sas 67202
	. P					Hole): <u>Dry Hole</u>
	Date Well	Completed	·	Septembe	r 24, 1983	
	Applicatio	n for plu	igging f	iled <u>Se</u>	ptember 24,	1983
	Plugging c	ompleted_		Septembe	r 24, 1983	
10 1						mation
Locate Well correctly on above						<u> </u>
Section Platt.	Was permis	sion obta	ined fr	om the Con	nservation D	ivision or it's
	- ·					· .
dame of Conservation Ager						
Producing formation					.OIII	1.D. <u>3430'</u>
Show depth and thickness	of all water	, oll and	l gas to	rmations.		•
OIL, GAS OR WATER RECORDS	,					Casing Record
	Content	From	То	Size	Put in	Pulled Out
021121011	Jones	110111	1		100 111	Turred out.
		ļ	<u> </u>			
	·	 	<u></u>			
r other plugs were used, ofeet for eac	h plug set				STATE CORPUS	CENTED Tion COMMISSION 1982
20 sx. @ 1275' 80 sx. @ 845'				*	011,	TION COM
40 sx. @ 300'					0073	- 10 INMISSION
10 sx. @ 40'					CONSERVAT	<i>198</i> 3
10 sx. in Ratho	le	· · · · · · · · · · · · · · · · · · ·			CONSERVATION to Wichita, Kana	7V/S/G.
Plugged with 50	/50 Pozmix.	4% Gel. 3	3% CC			is JUN
						5 -3-83
(If additional	description	is neces	sary, u	se BACK of	this sheet)
lame of Plugging Contract	or Sun Oi	lwell Cem	enting		·	
			****	· · · · · · · · · · · · · · · · · · ·		
ጥለጥሮ			_	00		
STATE OF Kansas	_ COUNTI OF_	Sedgwic (employ	ee of o	_,ss. wner) or (owner or ope	erator) of the
K.T. Woodman bove-described well, bei	ng first dul	y sworn o	n oath,	says: Th	at I have k	nowledge of the
acts, statements, and ma iled and that the same a						escribed well as
itted and that the same a	ie true and	correct.	SOTIET	p me God.	1071	
•			(Sign	ature)	·/Wo	odwan
				<u>1022</u>		r, Wichita, KS 67
v' ·				•	(Addre	ess)
SUBSCRIBED AND SWO	RN TO before	me this	29th	day of	September	, 19_83
•				issuign C	· Voigt	otary Public.
ly Commission expires:	April 20, 1	985		Kathryn A.		· · · · · · · · · · · · · · · · · · ·
			KATHRYN	-		
) 			NOTARY	PUBLIC		
· · · · · · · · · · · · · · · · · · ·				KANSAS	and the state of t	
•		My Appt. E	xpires 4/-	20-85		



WOODMAN & JANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1022 UNION CENTER 150 N. MAIN WICHITA, KANSAS 67202 15-141-20178-00-00

September 29, 1983

Company:

Woodman & Iannitti Drilling Company

Farm:

Pfortmiller #1

Location:

NW SW SE 16-9S-15W

Section: County:

Osborne

Contractor:

Woodman & Iannitti Drilling Company

Total Depth:

Comm:

September 20, 1983 September 24, 1983

Comp: Casing:

8-5/8" 24# set @ 255' w/180 sx. Common,

3% CC, 2% Ge1

Figures Indicate Bottom Formations:

255	Shale & Sand
400	Sand & Clay
1272	Shale
1280	Anhydrite
1304	Anhydrite
1800	Red Bed & Shale
1843	Lime & Shale
2170	Shale & Lime
2470	Lime & Shale
2650	Lime & Shale
2850	Lime & Shale
3050	Lime
3193	Lime & Shale
3315	Lime
3330	Lansing
3380	Lime
3430	Lime

I certify the above to be a true and correct copy of the Drillers Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING COMPANY

K.T. Woodman, Partner

RECEIVED
STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas