

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-141-20-186

LEASE NAME Pfortmiller <sup>00-00</sup>

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION NE SE SW

LEASE OPERATOR Mai Operations

SEC. 20 TWP. 9 RGE. 15 (E) OR (W)

ADDRESS Box 33 Russell, Kansas 67665

COUNTY Osborne

PHONE # (913) 483-2169 OPERATORS LICENSE NO. 5259

DATE WELL COMPLETED 10-23-83

CHARACTER OF WELL D & A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 12:15 pm

PLUGGING COMPLETED 2:45 am

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6 Hays Mr. Shoemaker

IS ACO-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3550

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

80 sx. @ 800 w/ 11 sacks of cello flake

40 sx. @ 350

10 sx. @ 40 w/ solid bridge plug & hulls

10 sx. @ rathole

total 160 sx. 50-50 Poz Mix 4% Gel 3% CC 1 sx. celloflake

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Revlin Drlg., Inc.

LICENSE NO. 5671

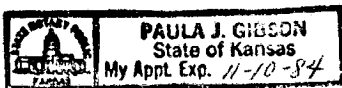
ADDRESS Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, SS.

Stanley C. Lingreen

(EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.



(SIGNATURE) Stanley C. Lingreen  
(ADDRESS) Box 293 Russell, Ks 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25 DAY OF October, 1983

Paula J. Gibson  
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 10, 1984

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 15 1983

CONSERVATION DIVISION  
Wichita, Kansas

11-15-83

FORM CP-4  
REVISED 06-83