STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Nichita, KS 67202 LEASE OPERATOR Graham-Michaelis ADDRESS P.O. Box 247 Wichita, KS PHONE (316) 264 8394 OPERATOR Character of Well 0il	67201	API NUMBER 15-141-20,113 -00 00 LEASE NAME Beisner WELL NUMBER 1-21 440 Ft. from S Section Line 330 Ft. from E Section Line SEC. 21 TWP. 9S RGE. 15W (E) or (W) COUNTY Osborne Date Well Completed Plugging Commenced 12-01-98
(Oll, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 12-01-98
The plugging proposal was approved on 12-01-98		(date)
case_Morris		(K.CC_District_Agent's_Name)
Is ACO-1 filed? Yes If n		
Producing Formation		
Show depth and thickness of all		
OIL, GAS OR WATER RECORDS		SING RECORD
Formation Content	From To Size F	Put in Pulled out
Surface	_0_ 255' 8 5/8"	255' -0-
Production	-0- 8639' 4½"	36301 _0_
placed and the method or method were used, state the characte	s used in introducing it into of same and depth place. '. Allied pumped down 4½" ca 900#. shut in 500#. Pumped rted 8:30 a.m. and completed	12-17-98 景 5倍
Address P.O. Box 231 Claflin, K	S 67525	
MANE OF PARTY RESPONSIBLE FOR PL	ugging FEEs: Graham-Michael	
STATE OF Kansas	COUNTY OF Barton	, ss. 8
Joseph F. Strube	(En	aployee of Operator) or (Operator) o
statements, and matters herein the same are true and correct, s SUBSCRIBED AND	contained and the log of the help me God. (Signature) (Address) SWORN TO before me this	Notary Public Form CP-4
		BRENDA URBAN BRENDA URBAN Notary Public - State of Kansas My Appt. Expires (4), 2001

WELL PLUGGING RECORD