STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-141-20135-00-00

WELL PLUGGING RECORD

Give All Information Con Make Required Affidavit	mpletely						
rake Required Allidavic	COUNTY	Osborn	e .	SEC	21 _{TWP} 9S	RGE. 15W E/W	
	Location 50'	as in qua W of SE	rters on SW NE	footage	from lines:	E/W	
	Lease Own			elis Corpo	oration	•	
	Lease Nam	Lease Name Schneider Well No.1-21					
	Office Address 211 N. Broadway, Wichita, Ks. 67201.						
	Character	Character of Well (Completed as Oil, Gas or Dry Hole): D&A					
d.	Date Well			06-19-82	·		
	Application	Application for plugging filed 06-18-82					
	Plugging commenced 06-19-82						
Plugging completed 06-19-82							
		_		well or p	roducing form	ation Dry	
Locate Well					roducing roim	actor	
correctly on above Section Platt.	Was permis	ssion obta	ined fr	om the Cor	ncorrection Di	vision or it's	
· ·	Agent's be					vision or it's Yes.	
Name of Conservation Aco							
Name of Conservation Age		_					
Producing formation					tom n/a T	.D. <u>3660'</u>	
Show depth and thickness	of all water	, oil and	gas fo	rmations.			
OIL, GAS OR WATER RECORD	S					Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
				8-5/8''	249.81	-0-	
				· · · · · · · · · · · · · · · · · · ·			
					 		
tofeet for eac	P Cement-8	lugged Hc:	1				
	41	0sx @ 270		& plug @	<u>//\01</u>		
	'' 10	0 sx in Ra	thole				
	Cement =	$140 \mathrm{sx}$.	50-50 pc	ozmix, 4%	gel, 3% cc.		
	ATTIEU C	allelle III B					
		~					
							
(If additional Name of Plugging Contract	description	is necess	sary, us	se BACK of	this sheet)	-	
name of ringging contract	or Allied G		Anpany				
STATE OF Kansas	COUNTY OF_	Sedgwic		_,ss.			
Jack L. Yinger above-described well, bei	no first dul	(employe	e of ov	mer) xxxxx	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxx) of the	
races, statements, and me	itters nerein	contained	i and th	ne log of	the above-des	wreage or the scribed well as	
filed and that the same a	ire true and o	correct.	So help	me God.	11	2.1	
			(Signa	iture) /	ach Z		
			. 0	Z/P	0. Box 247	Wichita, Ks.6720	
					(Addres	s) /	
SUBSCRIBED AND SWO	ORN TO before	me this _	let.	day of	July,	1982	
	000000000000000000000000000000000000000			Il dine	m. Da	hneon	
(Q) *	LDINE M. JOI NOTARY PUB	C. P	BTATE	CORPORATION		ary Public.	
My Commission expires:	STATE OF KA	NSAS 3			"AICHIMA		
	My Appointment Ex	, piles.		1111 2	<i>(</i>	C ~	
	**********	0.0000000	CONS	EHVATION UIVI Ichita. Kansas	6-21-	82	
*			W	ichita. Kansas	ISIUN		
				· ·ansas		•	