

15-141-20078-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Osborne County. Sec. 25 Twp. 9S Rge. 15 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
C N/2 S/2 S/2

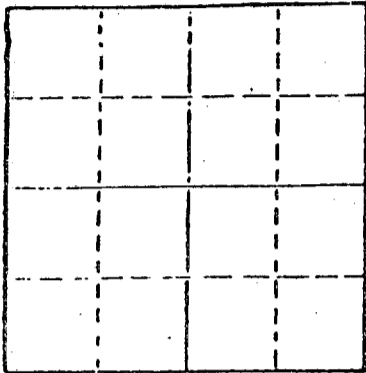
Lease Owner Graham-Michaelis Corporation
Lease Name BROWN Well No. 1-25
Office Address 211 North Broadway, Box 247, Wichita,
Character of Well (Completed as Oil, Gas or Dry Hole) KS
Dry Hole

Date Well completed 10-28-1980
Application for plugging filed 10-28-1980
Application for plugging approved 10-28-1980
Plugging commenced 10-28-1980
Plugging completed 10-28-1980

Reason for abandonment of well or producing formation
No commercial quantity of oil or gas available
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dwayne Rankin
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3670'
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

T.D. 3670'

Set 1st plug @ 660' with 60 sx.
2nd plug @ 270' with 30 sx.
3rd plug @ 40' solid bridge with 10 sx.
Rathole with 5 sx. 50/50 posmix, 6% gel, 3% c.c.
Plug was down @ 1:30 p.m. 10-28-80

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STATE CORPORATION COMMISSION
NOV - 5 1980
11-05-1980
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.

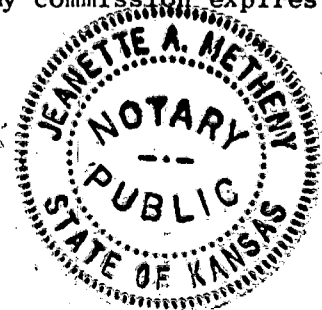
STATE OF Kansas COUNTY OF Sedgwick, ss.
Jack L. Partridge, Asst. Sec.-Treas. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge
801 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of November, 1980

Jeanette A. Metheny
Jeanette A. Metheny Notary Public.

My commission expires 08-18-84



15-141-20078-00-00

CONTRACTOR'S WELL LOG

| | |
|------------------|--|
| OPERATOR: | Graham-Michaelis Corporation |
| CONTRACTOR: | Abercrombie Drilling, Inc. |
| WELL NAME: | BROWN #1-25 |
| LOCATION: | C N/2 S/2 S/2, Section 25-9S-15W Osborne County, Kansas |
| SPUD DATE: | 10-21-80 |
| COMPLETION DATE: | 10-28-80 |

| | | |
|------|------|--------------|
| 0 | 259 | Shale |
| 259 | 415 | Sand & Shale |
| 415 | 1072 | Shale |
| 1072 | 1280 | Sand & Shale |
| 1280 | 3360 | Shale |
| 3360 | 3422 | Lime & Shale |
| 3422 | 3630 | Lime |
| 3630 | 3670 | Shale & Lime |
| | 3670 | RTD |

Spud hole @ 4:30 p.m. 10-21-80. Drilled 259' of a 12-1/4" hole. Ran 7 joints of 8-5/8" 24# casing (tally 250.60') Set @ 256' K.B. Cemented with 170 sx. of common, 2% gel, 3% c.c. Cement did circulate. Plug was down @ 3:30 a.m. 10-22-80.

T.D. 3670'. Set 1st plug @ 660' with 60 sx., 2nd plug @ 270' with 30 sx., 3rd plug @ 40' solid bridge with 10 sx., rathole with 5 sx., 50/50 posmix, 6% gel, 3% c.c. Plug was down @ 1:30 p.m. 10-28-80.

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CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jack L. Partridge, Assistant Secretary-Treasurer of Abercrombie Drilling, Inc. does hereby state that the above and foregoing is a true and correct copy of the log of the BROWN #1-27, C N/2 S/2 S/2, Section 25-9S-15W, Osborne County, Kansas.

ABERCROMBIE DRILLING, INC.

BY Jack L. Partridge
Jack L. Partridge, Asst. Sec.-Treas

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 4th day of November, 1980.

Jeanette A. Metheny
Jeanette A. Metheny, Notary Public

