

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER compl 4/41

LEASE NAME Baxter A

WELL NUMBER 1

SPOT LOCATIONS S/2 SE NW

SEC. 2 TWP 9S RGE. 16W (E) or (W)

COUNTY Rooks

Date Well Completed 4/41

Plugging Commenced 1/12/88

Plugging Completed 1/12/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # () 267-3241 OPERATORS LICENSE NO. 6033

Character of Well inj
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 - Hays

Is ACO-1 filled? no If not, is well log attached? no

Producing formation _____ Depth to top 3171' bottom 3240' T.D. 3240'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				10 3/4"	94'	-
				5 1/2"	3171'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement, or other plugs were used state, the character of same and depth placed, from feet to feet each set. Ran wireline, stopped at 1324'.

Perf @ 1250' & 700' w/4 SPF. Pumped 50 sx. Econolite w/1/4# flocele + 200 sx. Econolite w/1/4# flocele + 4 sx hulls dwn 5 1/2" csg. MP 400 psig. ISIP 200 psig. Pumped 50 sx. Econolite w/1/4# flocele + 2 sx. hulls dwn 10 3/4" csg. MP 300 psig. ISIP 200 psig. Approved by Dennis Hamel w/KCC IC 1 p.m. 1/12/88.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION

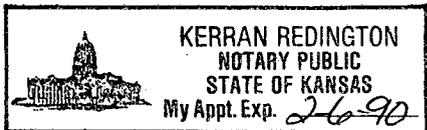
Larry M. Jack, Eastern Div, Prod. Mgr. (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

JAN 21 1988
1-21-1988
CONSERVATION DIVISION
Wichita, Kansas

(Signature) By: Larry M. Jack

(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this 20 day of Jan., 1988



Kerran Redington
Notary Public

My Commission expires: 2/6/90