

15-163-19190-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER n/a
LEASE NAME Baxter "B"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 2
SPOT LOCATION SE NW NW

LEASE OPERATOR Murfin Drilling Company
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

SEC. 2 TWP. 9S RGE. 16 (E) or (W)
COUNTY Rooks

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Date Well Completed 1/21/64
Plugging Commenced 12/12/84
Plugging Completed 12/12/84

Character of Well input oil *KCC, LLC 12/2/2005*
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6; Hays

Is ACO-1 filed? No If not, is well log attached? no

Producing formation LKC Depth to top 3123' bottom 3389' T.D. 3400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	217'	---
				4 1/2"	3400'	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 75 sx. 50/50 Pozmix w/6% gel, 3% CC, 1/4#/sx. cel-flake and 2:1 sx. hulls at 2450'. Pulled tubing to 1250' and spotted 70 sx. cement (same mix). Pulled tubing to 500' and spotted 70 sx. cement (same mix). Circ. cement to surf. Pulled tubing. Hooked up to 4 1/2" csg. and pumped 15 sx. to fill csg. (This total amt. is to 3896' of 4 1/2" csg. capacity). Hooked up to 8 5/8" x 4 1/2" annulus & pumped 220 sx. (same mix). SIP 500#. (This is 1420' of capacity).

Name of Plugging Contractor Murfin Drilling Company License No. 6033
Address 250 N. Water, Suite 300; Wichita, KS 67202

RECEIVED
STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

L.O. Butner, Western Division, Prod. Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

MAY 14 1985
5-14-1985
CONSERVATION DIVISION
Wichita, Kansas

(Signature By: L.O. Butner)
(Address) 250 N. Water, Suite 300; Wichita, KS



SUBSCRIBED AND SWORN TO before me this 23 day of April, 1985

Kerran Redington Notary Public

My Commission expires: 2/6/86