

15-163-30191-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER n/a

LEASE NAME Baxter A

WELL NUMBER 7

SPOT LOCATION C S/2 S/2 NW

SEC. 2 TWP. 9S RGE. 16 (E) or (W)

COUNTY Rooks

Date Well Completed 5/1/66

Plugging Commenced 2/20/85

Plugging Completed 2/20/85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300; Wichita, Ks 67202

PHONE # (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well input
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6; Hays

Is ACO-1 filed? no If not, is well log attached? yes

Producing formation LKC Depth to top 3112' bottom 3356' T.D. 3368'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	109'	---
				5 1/2"	3367'	---

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Spotted 30 sx. 60/40 Pozmix w/10% gel, 3/4 ssx. hulls at 893'. Spotted 30 sx. cement (same mix) at 530'. Pulled to 225' and circ. 30 sx. cement w/1/2 sx. hulls to surface. Hooked up to 5 1/2" casing and pumped 160 sx. cement (same mix) w/3 sx. hulls. (This is 2864' of 5 1/2" csg. capacity) SIP-200#. Hooked up to 8 5/8" x 5 1/2" annulus & pumped 140 sx. cmt. (same mix) (This is 958' of 8-5/8" x 5 1/2" annular capacity) SIP 150#. Filled to surface w/2.9 cu. yds. of redi-mix cmt. (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300; Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, STATE CORPORATION COMMISSION

RECEIVED
5-14-1985
MAY 14 1985

L.O. Butner, Western Division, Prod. Mgr. (employee of operator)

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature By: L.O. Butner)
Wichita, Kansas

(Address) 250 N. Water, Suite 300; Wichita, KS



SUBSCRIBED AND SWORN TO before me this 23 day of April, 1985

Kerran Redington
Kerran Redington Notary Public

My Commission expires: 2/6/86

WELL LOG

COMPANY Clinton Oil Company

SEC. 2 T. 9S R. 16W

FARM 7-D Baxter "A" NO.

LOC. NW/4

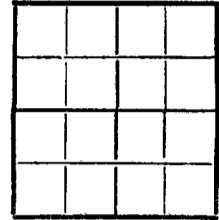
TOTAL DEPTH 3368'

COUNTY Rooks

COMM. 4-25-66

COMP. 5-2-66

CONTRACTOR Garvey Drilling Company



CASING 8 5/8" @ 209' w/175 sx
5 1/2" @ 3367' w/200 sx

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

640' Shale and Shells
 685' Sand
 1273' Shale and Sand
 1304' Anhydrite
 1795' Shale
 2050' Shale and Lime
 2725' Lime and Shale
 2850' Shale and Lime
 2970' Lime and Shale
 3040' Lime
 3100' Lime and Shale
 3288' Lime
 3335' Lime with Shale
 3348' Lime
 3368' Lime and Shale
 3368' RTD

RECEIVED
STATE CORPORATION COMMISSION

MAY 14 1966
5-14-1985
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Barton } ss

I, Sam N. Stephens of Garvey Drilling Company

upon oath state the above and foregoing is a true and correct copy of the log of the 7-D Baxter "A" well.

Sam N. Stephens

Subscribed and sworn to before me this 9th day of May 19 66

My Commission Expires: November 5, 1969

Richard Boy
NOTARY PUBLIC