

15-123-00014-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita
(Applicant)

Lease (Farm Name) Harmon Well No. 1

Well Location NW NW NE Sec. 17 Twp. 9 Rge. 7 (Ex) - (W)

County Mitchell Field Name (if any) _____

Total Depth 3952 Oil Gas Dry Hole x

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 2-25-57

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

A. F. Oberle Address Ellinwood, Kansas

Plugging Contractor Rupp-Ferguson Oil Co.

Plugging Contractor's License No. _____

Address _____

Invoice covering assessment for plugging this well should be sent to _____

Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Ks.

and payment will be guaranteed by applicant.

2-28-57
RECEIVED
STATE CORPORATION COMMISSION

L. D. Enslin
Applicant or Acting Agent

FEB 28 1957 Date 2-25-57

CONSERVATION DIVISION
PLUGGING
FILE NO. SEC. 17 T. 9 R. 7W
BOOK PAGE 144 LINE 10



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

February 27, 1957

Well No. 1
Lease Harmon
Description SW 1/4 NE 17-9-7W
County Mitchell
File No. 114-10

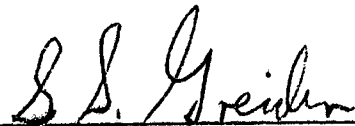
Ruop-Ferguson Oil Company
522 Union Center
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Milton Galyardt, Box 115, Russell, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY



S. S. Greider
WELL PLUGGING SUPERVISOR

cc:
District Plugging Supervisor