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KCC WICHITA

11-18-2002

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-141-20,352-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR F.G. Holl Company, L.L.C. KCC LICENSE # 5056

ADDRESS 9431 E. Central, P.O. BOX 780167 CITY Wichita
(owner/company name) (operator's)

STATE Kansas ZIP CODE 67278 CONTACT PHONE # (316) 684-8481

LEASE REXROAT WELL# 1-19 SEC. 19 T. 9 R. 12 (East/West)

W/2. SE. SE. SE. SPOT LOCATION/QQQQ COUNTY Osborne

630 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

940 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE N/A SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 212'KB CEMENTED WITH 150sx SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 3558'KB CEMENTED WITH 125sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3208'-3218', 3235'-3237', 3420'-3425' LKC

ELEVATION 1921'GL T.D. 3565' PBTD _____ ANHYDRITE DEPTH 1063'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Heavy Mud, Hulls, cement and plug according to KCC rules and regulations.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Rob Long PHONE# (620) 793-0915/786-5783 (cell)

ADDRESS P.O. BOX 158 City/State Belpre, KS. 67519

PLUGGING CONTRACTOR Quality Well Service KCC LICENSE # 31925

ADDRESS 401 West Main, Lyson, KS. 67554 PHONE # (620) 727-3410
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 11/2002

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 11/15/02 AUTHORIZED OPERATOR/AGENT: Loveness Mpanje
(signature)
(Petroleum Geologist)

6/23

8/03



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Holl, F.G., Company L.L.C.
9431 E Central, Suite 100
Wichita, KS 67206

November 19, 2002

Re: REXROAT #1-19
API 15-141-20352-00-00
W2SESE 19-9S-12W, 630 FSL 940 FEL
OSBORNE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550