

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-181-20-271-00-00

LEASE NAME Fred H. HAWKINS, Jr. KCC
2AP

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1-9

4950' Ft. from S Section Line

330' Ft. from E Section Line

SEC. 9 TWP. 8 RGE. 40 (W) or (W)

COUNTY SHERMAN COUNTY

Date Well Completed 5/21/85

Plugging Commenced 12:15 PM

Plugging Completed 3:15 PM

LEASE OPERATOR HAWKINS CONSTRUCTION COMPANY

ADDRESS 2512 DEAR PARK BLVD. OMAHA, NE

PHONE# (402) 342-1607 OPERATORS LICENSE NO. 4337

Character of Well GAS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? PHONE #913-628-1200 HAYS, KANSAS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing Formation NIOBRARA Depth to Top 1214' Bottom 1234' T.D. 1362'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
NIOBRARA	GAS			4 1/2		PLUGGED WELL

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

TRIP IN TO 1230' PUMP 25 SACKS PLUG 50/50 6% GEL 3% C.C.

TRIP IN TO 700' PUMP 80 SACKS PLUG

TRIP IN TO 50' PUMP 10 SACKS PLUG

DIG OUT CASING AND CUT OFF 5' BELOW GROUND LEVEL

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Well Drilling, Inc. / B - J License No. 9187

Hughes

Address 11299 Brighton Road Henderson, Colorado 80640-9399

06-14-1985

STATE OF Colorado COUNTY OF Adams, ss. STATE CORPORATION COMMISSION

RECEIVED

King M. Hawkins (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

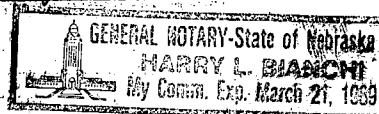
(Signature) King M. Hawkins CONSERVATION DIVISION
 Wichita, Kansas

(Address) 2512 Dear Park Blvd

SUBSCRIBED AND SWORN TO before me this 12th day of June, 19 85

Larry Daniel
 Notary Public

My Commission Expires: 3-21-89



DATE OF JOB
MM DD YY
5 21 85

CONTRACT NO. **282412**

15-181-20271-00-00

DIRECT CORRESPONDENCE TO P.O. BOX 4442 HOUSTON, TX 77210	TERMS NET 30 DAYS FROM DATE OF CONTRACT	SENT TO P.O. BOX 200416 HOUSTON, TX 77216
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ORDER NO.

CUSTOMER

NAME: *COV Well Drilling* NO. _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

AUTHORIZED BY: *Norman Landshere*

DESCRIPTION OF WELL

WELL NO. *1-9* OIL NEW GAS OLD STATE *Kansas* CODES _____

LEASE NAME *Hawkins* COUNTY/PARISH *Sevier*

FIELD NAME _____ CITY _____

OWNER *Hawkins Construction Co.* MTA DISTRICT _____

LEASE LINES _____

SURVEY LINES *Lucy H & Robert G.*

SURVEY _____

DIRECTIONS TO LOCATION *Goodland SW 4 1/2 W*

SECTION, TOWNSHIP, RANGE *9 - 8 - 40*

QUADRANT _____

JOB INFORMATION

ARRIVED						RELEASED					
HH	MM	A	MM	DD	YY	HH	MM	A	MM	DD	YY
12	30	X	5	21	85	2	20	X	5	21	85
JOB CODE		TYPE OF JOB <i>PTA</i>				API OR IC NO.					
AVG. PSI		BUSINESS CODE		INJ. RATE (BPM)		WORKING WELL DEPTH <i>1230 FT.</i>					

DIST. NO. *33103* DISTRICT NAME *Barlington* SIGNAN NO. _____

CONTRACT CONDITIONS

This contract must be signed before the job is started or merchandise delivered. The undersigned is authorized to execute this contract as an Agent of the Customer. As such, the undersigned acknowledges that this contract for services, materials, products and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional substitute terms and/or conditions shall become a part of this contract without the written consent of an Officer of BJ-TITAN SERVICES COMPANY.

SIGNED: *Norman Landshere*
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

COPY

PRICE BOOK REF. NO.	SERVICES/MATERIAL	UM	QUANTITY	PRICE	EXTENSION
01 101098.13	PTA	sq	12304	30.00	370.00
02 101090.05	Ramp Truck mileage	mile	34	1.50	51.00
03 104305.39	2 1/2 Plus	sq	1	12.50	12.50
04 104105.05	Common	sk	58	6.68	387.44
05 104150.18	Pos mix	sk	57	3.69	210.33
06 104201.45	6cl	cut	580	6.75	391.50
07 104150.50	Co. Cl.	lb	290	29	84.10
08 108800.01	Handling & Dumping	cu	115	92	105.80
09 109401.75	Per Ton Mile	TM		68	122.54
10	Tax			04	29.34
11					1412.20
12	Mix 115 sks 50/50 Pos mix 62 6cl	sk	32	Co. Cl.	
13	1st Plus 25 sks @ 12.50				
14	80 sks @ 2.00				
15	10 sks @ .50				
16					

COPY

RECEIVED
STATE CORPORATION COMMISSION

JUN 14 1985

SERVICE REPRESENTATIVE: *[Signature]* PR. BOOK: *7*

The above material and service ordered by the Customer and received by: *Norman Landshere*
(WELL OWNER, OPERATOR, CONTRACTOR OR AGENT)

RECEIVED
JUN 12 1985
HAWKINS CONST. CO.