

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-02-3-117

API NUMBER 15-181-20269-0000  
LEASE NAME Hawkins Katelman

TYPE OR PRINT  
NOTICE: Fill out completely  
and refer to Cons. Div.  
office within 30 days.

WELL NUMBER 3-18

4950 FT. FROM 3 SECTION LINE

3120 FT. FROM 6 SECTION LINE

SEC. 18 TWP. 08 RGE. 40 (E) or (W)

COUNTY SHERMAN

DATE WELL (COMPLETED) 7/1/85

PLUGGING COMMENCED 7-11-2000

PLUGGING COMPLETED 7-11-2000

LEASE OPERATOR Hawkins Construction Co.

ADDRESS 2512 DEER PARK BLVD, OMAHA NE 68105

PHONE(S) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Hays District - Carl Bowers (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? N/A

Producing Formation Gas Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 1413

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	Surface	0	437	7"		
	Good string		413	4 1/2"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

3" SQUEEZED 4-1/2" w/ LOSSX CEMENT BLEND w/ 300# HULLS MBEF IN  
to MAX DST 1500# WELD  
3" SQUEEZED 7" WITH LOSSX CEMENT BLEND TO MAX DST 500# WELD  
Plug completed

Name of Plugging Contractor NONE License No. NONE

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hawkins Construction Co.

STATE OF Nebraska COUNTY OF DOUGLAS, ss.

Omaha 68105

(Employee of Operator) or (Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature) Jane A. Hopper, C.G.O.

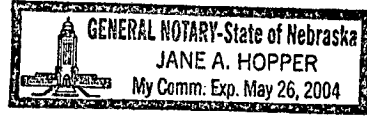
(Address) 2512 DEER PARK BLVD, OMAHA, NE 68105

SUBSCRIBED AND SWORN TO before me this 25TH day of JULY, 2000.

Jane A. Hopper  
Notary Public

My Commission Expires: 5-26-04

RECEIVED  
STATE CORPORATION COMMISSION  
07-27-2000  
JUL 27 2000



Form 9-1  
Revised 03-87

CONSERVATION DIVISION  
Wichita, Kansas

MB