

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

BELL PLUGGING RECORD  
K.A.R.-62-3-117

API NUMBER 15-181-20270-0000

LEASE NAME Hawkins Equip Co.

WELL NUMBER 9-19

2590 FT. from S Section Line

330 FT. from E Section Line

SEC. 19 TWP. 08 RGE. 40 (E) or (W)

COUNTY Sherman

Date Well Completed 5/15/85

Plugging Commenced 7/11/00

Plugging Completed 7/11/00

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Comm. Div.  
office within 30 days.

LEASE OPERATOR Hawkins Construction Co.

ADDRESS 2512 DEER PARK BLVD Omaha NE 68105

PHONE ( ) \_\_\_\_\_ OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Inlet, Water Supply Well)

The plugging proposal was approved on \_\_\_\_\_ (date)

by Hays District - Carl Goodrow (KCC District Agent's Name)

is ACD-1 filed? \_\_\_\_\_ If not, is well log attached? N/A

Producing Formation Gas Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. 1367

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	<u>SURFACE</u>			<u>7"</u>	<u>434</u>	
	<u>TRAIL STONE</u>			<u>4-1/2"</u>	<u>1323</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set

SQUEEZED 4-1/2" w/ 80 SKS CEMENT BLEND w/ 200# GALLS MIXED IN  
IN MAY 1985 JAMES HEAL  
SQUEEZED 7" w/ 10 SKS CEMENT BLEND MAY 1985

Name of Plugging Contractor NONE License No. NONE

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hawkins Construction Co.

STATE OF Nebraska COUNTY OF DOUGLAS, ss.

Omaha 68105

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed and the same are true and correct, so help me God.

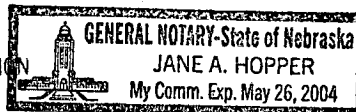
(Signature) Hawkins Equip Co.  
2512 DEER PARK BLVD. OMAHA, NE 68105

SUBSCRIBED AND SWORN TO before me this 25TH day of JULY, 192000

Jane A. Hopper  
Notary Public

My Commission Expires: 5-26-04

RECEIVED  
STATE CORPORATION COMMISSION  
07-27-2000  
JUL 27 2000



Form 9-1  
Revised 03-01

MB