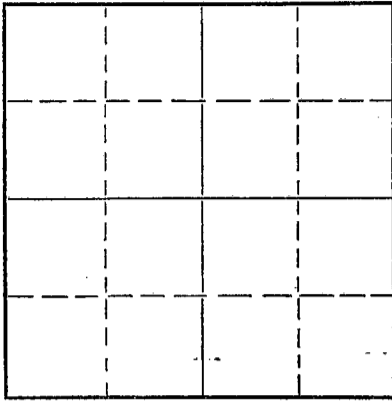


15-141-00042-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Osborne County. Sec. 17 Twp. 9 Rge. 14 (E) W (W)
Location as "NE/CNW/SW" or footage from lines NE NE SE
Lease Owner Murfin Drilling Co. & Kantor Oil Co.
Lease Name Madsen Well No. 1
Office Address 910 Union Nat'l. Bank Bldg. Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed 6-3 1953
Application for plugging filed 6-3 1953
Application for plugging approved 6-3-59.53
Plugging commenced 6-3 1953
Plugging completed 6-3 1953
Reason for abandonment of well or producing formation Dry hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4206' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	160'	= 0 =

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Plugged hole, filled hole to 155'. Set 1st plug, Displaced w/ 1/2 sack hulls & 155 sks. cement. Fill hole to 35' - Set 2nd plug, Displaced 1/2 sack hulls & 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
JUN 25 1953
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company 6-25-53
Address 910 Union Nat'l. Bnk Bldg. Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin
Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of June, 19 53
My commission expires 6-4-55
Abby Heimerman
Notary Public.



PLUGGING
FILE SEC 17 T 9 R 14W
BOOK PAGE 106 LINE 10

WELL LOG

15-141-00042-00-00

COMPANY Murfin Drilling Co. & Kantor Oil Co.

SEC. 17 T. 9 R. 14W

FARM Madsen

NO. 1

LOC. NE NE SE

TOTAL DEPTH 4206'

COMM. 5-15-53

COMP. 6-3-53

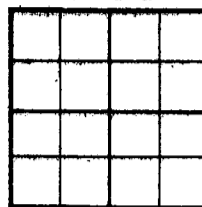
SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.

ISSUED

COUNTY Osborne

KANSAS



CASING

20	10
15	8 5/8" 160'
12	6
13	5

ELEVATION 2036 DF

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

45	Shale
95	Sand & Shale
160	Cement
670	Shale & Shells
790	Red Bed & Shale
885	Sandy Shale
960	Sand & Shale
1268	Red Bed, Shale & Shells
1306	Anhydrite
1310	Red Rock
1680	Red Rock, Shale & Shells
1795	Salt & Shale
1900	Shale, Lime & Shells
2045	Shale & Shells
3150	Lime & Shale
3180	Lime
3362	Lime & Shale
3733	Lime
3765	Lime & Shale
3815	Conglomerate
3858	Congl. Chert
3920	Lime, Chert.
4075	Lime
4077	Chert & Dolomite
4135	Lime
4206	Lime & Shale
4206	Total Depth

Tops:

Anhydrite	1268
Heebner	3258
Toronto	3282
Lansing K.C.	3308
Base K.C.	3588
Conglomerate	3725
Miss. Detrital Chert.	3811
Viola Chert.	3870
Simpson Dale	4022
T.D.	4206

RECEIVED

STATE COMMISSION OF OIL AND GAS

JUNE 1953 625-53

DIVISION OF OIL AND GAS

Wichita, Kansas

PLUGGING

FILE SEC 17 T 9 R 14W

BOOK PAGE 106 LINE 10

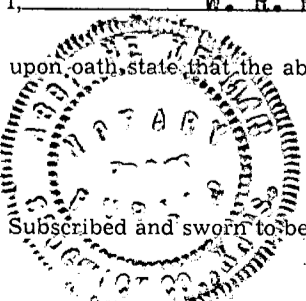
State of Kansas

County of Sedgwick

ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Madsen #1 well.



Subscribed and sworn to before me this 23rd day of June 19 53

My Commission Expires: 6-4-55

W. R. Murfin

Abby Heimerman
NOTARY PUBLIC