

15-141-20148-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Osborne SEC. 19 TWP. 9S RGE. 14 / E/W
 Location as in quarters or footage from lines:
C S/2 SE SW 100' W of C of SE SW

Lease Owner E S P Development
 Lease Name Brown Well No. 1
 Office Address c/o Lewis Eulert, Paradise, KS 67658
 Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
 Date Well Completed 9-6-82
 Application for plugging filed 9-6-82
 Plugging commenced 9-6-82
 Plugging completed 9-7-82
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Toman
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4044'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	205'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Mud laden fluid @ 4044' - 850'
 100 sks cement @ 850'
 40 sks cement @ 250'
 Solid bridge & 10 sks cement @ 40'
 10 sks cement in rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Emphasis Oil Operations

STATE OF KANSAS COUNTY OF RUSSELL, ss.

~~Joe K. Branum~~ (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) Joe K. Branum
P. O. Box 506, Russell, KS 67665-0506
 (Address)

STATE RECEIVED
 FEB 10 1983
 CONSERVATION DIVISION
 WICHITA, KANSAS

SUBSCRIBED AND SWORN TO before me this 10th day of September, 19 82

Glenda R. Tiffin
 Glenda R. Tiffin, Notary Public.

My Commission expires: February 6, 1984.

Original filed with State Corporation Commission

