

15-141-20196-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-141-20, 196

LEASE NAME Brown #2

WELL NUMBER #2

SPOT LOCATION NW NW SW

SEC. 19 TWP. 9 RGE. 14 (E)OR(W)

COUNTY Osborne

DATE WELL COMPLETED 1-10-84

PLUGGING COMMENCED 3:00pm
1-10-84

PLUGGING COMPLETED 7:15pm
1-10-84

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Double Ace Oil

ADDRESS Rt#1 Box 171 B Natoma, Kansas 67651

PHONE #(913) 885-4586 OPERATORS LICENSE NO. 9141

CHARACTER OF WELL D&A
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #6

Is ACC-1 FILED? yes IF NOT, IS WELL LOG ATTACHED? yes

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM _____ T.D. 3995

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

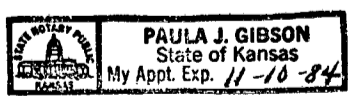
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. All Cement used was 50-50 Poz Mix 6% Gel 3% CC
3975' w/ 20 sx.
1250 w/ 20 sx.
775' w/ 100 sx. w/ 1 sx. flo-seal
300 w/ 40sx.
solid bridge plug @ 40' w/ 10 sx. 10 sx. in rat hole
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Revlin Drlg., Inc. LICENSE No. 5671
ADDRESS Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, SS.

Stanley C. Lingreen (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
~~THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND~~
CORRECT, SO HELP ME GOD.



(SIGNATURE) Stanley C. Lingreen
(ADDRESS) Box 293 Russell, Kansas 67665

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF January, 1984

Paula J. Gibson
NOTARY PUBLIC

MY COMMISSION EXPIRES: November 10, 1984

RECEIVED
STATE CORPORATION COMMISSION FORM CP-4
REVISED 06-83
FEB 10 1984
CONSERVATION DIVISION
Wichita, Kansas
2-10-84