

15-141-00019-00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION

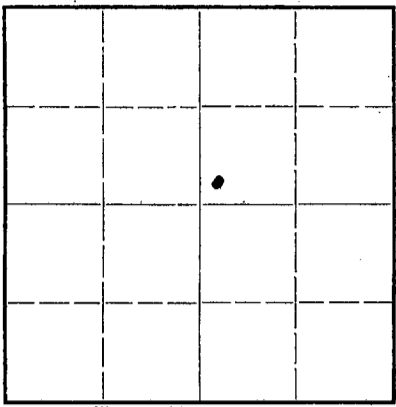
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR
FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging of formations.

NORTH



Locate well correctly on above
Section Plat

Osborne County County. Sec. 2 Twp. 9S Rge. 15 (E) 15 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines SW 1/4 of SW 1/4 of NE 1/4
Lease Owner. The Superior Oil Company
Lease Name. Nagel Well No. 54-2
Office Address. Box #690; Chickasha, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed. ~~Aug~~ September 3 19.50
Application for plugging filed. 19.50
Application for plugging approved. September 2 19.50
Plugging commenced. September 3 19.50
Plugging completed. ditto 19.50
Reason for abandonment of well or producing formation. Dry

If a producing well is abandoned, date of last production. 19.
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well.
Producing formation. none Depth to top. Bottom. Total Depth of Well. Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				13 3/8"	203'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Spotted 25 sax fresh mud 2500-3906. Set 50-sack plug @ 203'. Set 25-sack plug @ surface.

RECORDED

SEP 9 X 1950 9-9-50

(If additional description is necessary, use BACK of this sheet)
Correspondence regarding this well should be addressed to The Superior Oil Company
Address. Box #690; Chickasha, Oklahoma

STATE OF Oklahoma COUNTY OF Grady KANSAS
Floyd L. Martin, Jr. (employee of owner)

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Floyd L. Martin, Jr.
FLOYD L. MARTIN, JR.
Box #690; Chickasha, Oklahoma
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of September 19.50
L. R. STEPHENS Notary Public.

My commission expires July 15, 1953.

PLUGGING
FILE SEC 2 T 9 R 150
BOOK PAGE 26 LINE 10

The Superior Oil Co.,

Nagel # 54-2

Total Depth

Comm:

Comp.

Contractor R. C. Patton Co.,

3906 Feet

8/6/50

9/3/50

Location SW/4, SW/4, NE/4, Section 2-T9S-R15W Osborne County, Kansas.

CASING RECORD

13 3/8" Casing at 203 Feet.

Cemented with 250 Sacks Cement.

15-141-00019-00-00

Sub Structure	11
Soil Rock White	72
Shale Shells	540
Sand	595
Sand Shale & Shells	915
Shale Red	1180
Anhydrite	1225
Broken Lime Red Rock	1260
Red Bed Shells	1335
Red Shale, Shells & Anhydrite	1495
Shale	1685
Anhydrite & Shale	1700
Lime	1805
Lime & Shale	1985
Lime	2010
Lime & Shale	2185
Shale	2255
Lime & Shale	2455
Lime	2512
Lime Sandy	2543
Shale	2675
Lime & Shale	2880
Lime	3004
Shale	3010
Lime & Shale	3061
Lime	3115
Lime & Shale	3157
Lime	3271
Shale	3277
Lime	3339
Lime & Shale	3618
Cored	3770
Lime	3838
Shale	3851
Lime	3860
Shale	3883
Cored	3891
Lime	3906
Total Depth	3906

RECEIVED
 OIL AND GAS COMMISSION
 OCT 5 - 1950 9-5-50
 NOT DIVISION
 Kansas

STATE OF Kansas COUNTY OF Sedgwick SS.

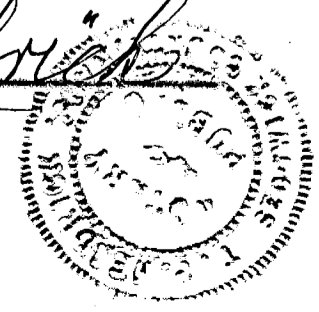
I, the undersigned, being duly sworn, on oath state that the above statement and log is a true and correct record and log of the well drilled at the location above described.

R. C. PATTON CO.,

By R. C. Patton

Subscribed and sworn to before me this 8th day of September 1950

T. P. Hendrick
 Notary Public.



My Commission expires Oct 4th 1952.

PLUGGING
 FILE SEC 2-T-9-R(15W)
 BOOK PAGE 76 LINE 10