## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely М

WELL PLUGGING I	R	EC	$\infty$	R	D
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Make Requ	uired Affidavit		0sborne				S Rge. 15W E/W
	Deliver Report to	Location	on as "NE/	CNW}SW}	" or foots	age from 1	ines
	servation Division			2 N/2			
	te Corporation Comm.	Lease	····			S Corporat	ion
	North Water	Lease 1	Name	BEISNER	#1-3	w	ell No. #1-3
WIC	hita, KS 67202		Address_	211 N.	Broadway	Box 247	Wichita KS 67202
		Charact	ter of Wel	1 (Comp	leted as (	Dil, Gas'o	r Dry Hole)
ì		D:	ry Hole				
		Date W	ell comple	ted			March 27 1981
Į		Applica	ation for	pluggin	g filed		March 27 19 81
			ation for		gapprove	i	March 27 <b>19</b> 81
]	·		ng commenc		·	·	March 27 1981
.	! ! !		ng complet				<u> March 27                                   </u>
1						. <del>-</del>	g formation
		If a p	roducing w	ell is	abandoned,	, date of	countered. last production 19
<u> </u>	Locate well correctly on above Section Plat		rmission o ents befor				ion Division or Yes
Name of (	Conservation Agent wh					Dwavne Ran	
	g formation		pth to top		ottom	Total De	pth of Well 3865
Show dept	th and thickness of a				ons.	· ·	
				•			•
OIL, (	GAS OR WATER RECORDS						CASING RECORD
	FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
				1			
	ibe in detail the man						
	T.D. @ 3865' Set 1st Plug @ 720' Set 2nd Plug @ 240' Set 3rd Plug @ 40' S	with 30 sx.	vith 10 sx				
	Rathole with 10 sx.	, 50-50 posmix	x, 4% gel,	3% c.c			
-	Plug was down @ 5:00	D.m., 3/27/8	31.			·	
	State Plugger - Dway						
•		.,					The second second
	(If additional	description	is necess	ary, us	BACK of	this shee	t)
Name of I		Aber		• •			
			CI Ondie D	<del></del>	<u> </u>	<del></del>	
STATE OF	Kansas	COUN	TY OF	Se	edgwick		SS.
,	Jack L. Partridge.						wner or operator)
of the ab	ove-described well,	being first d	uly sworn				
the facts	, statements, and ma	tters herein	contained	and the	log of the		
as filed	and that the same ar	e true and co	rrect. So	help m	e God.		•
		/G+		71	P () +1	<del>9</del>	•
		(Sig	nature)	Jako	Macheil	<u> </u>	
	,	:	_80	11 Union	Center,	Wichita, k Address)	S 67202
atm o	CRIBED AND SWORN TO	hofo () :	•	ندائد			io
2002	CRIBED AND SWORN TO	belore me thi	s31st	day	oi <u>M</u> a	rch /	, <b>19</b> 81
		·		Sun	mne 7	n. Hor	Ch.
\frac{1}{2}	diam anni-	21.116	— <del></del>			<b>∦</b> o	tary Public.
my commis	sion expires	214/85					
	N. Harry					REPE.	1 a .
ALI AND				•	SV	E CAPORATIO	VER
S' 101	ARY						. <i>I</i> .
100 M	s varted				•	APR - 1	4-1-51

CONSERVATION L

Wichita, Kanaga

## CONTRACTOR'S WELL LOG 15-141-20090-00-00

OPERATOR: CONTRACTOR: WELL NAME: LOCATION: Graham-Michaelis Corporation Abercrombie Drilling, Inc. BEISNER #1-3

C N/2 N/2, Section 3-9S-15W Osborne County, Kansas

3/18/81 3/27/81

SPUD DATE: COMPLETION DATE:

: .	0		70		, P.	Surface Clay	& Sand Rock
	70		256	<i>r</i> .		Sand, Rock &	Blue Shale
	256		1198			Shale & Sand	
	1198		1230		*	Anhydrite	
	1230		1592			Sand & Shale	
	1592		2409			Shale	
ت ب <del>ند</del>	2409		2595			Shale & Lime	v#:
	2595		2821	4.		Shale	
	2821		3060			Shale & Lime	
	3060		3563			Lime	
	3563	,	3627			Conglomerate	
	3627		3690	*		Conglomerate	& Viola
7	3690		3782			Viola	
	3782		3865				on, & Arbuckle
			3865		***	Rotary Total	Depth
				*			***

Spud hole @ 1:30 p.m., 3/18/81. Cut 256' of a 12½" hole. Lost circ. @ 70'. 4 3/4 hrs. mixed mud, got circulation back. Ran 6 jts. of 8 5/8" - 23# casing (tally 247.60') Set @ 254' RTD. Cemented with 180 sx. of common 3% c.c., 2% gel. Cement did circulate. Plug was down @ 11:30 p.m., 3/18/81. Will drill the plug @ 9:30 a.m., 3/19/81.

T.D. @ 3865'. Set 1st Plug @ 720' with 70 sx. Set 2nd Plug @ 240' with 30 sx. Set 3rd Plug @ 40' Solid bridge with 10 sx. Rathole with 10 sx., 50-50 posmix, 4% gel, 3% c.c. Plug was down @ 5:00 p.m., 3/27/81. State Plugger - Dwayne Rankin.

## SAMPLE TOPS:

Anhydrite 1198' B/Anhydrite 1230'

STATE OF KANSAS

COUNTY OF SEDGWICK )

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a ture and correct copy of the log the of BEISNER #1-3, C N/2 N/2, Section 3-9S-15W, Osborne County, Kansas.

ABERCROMBIE DRILLING, INC.

Jack L. Partridge; Vice President

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 31st day of March, 1981.

NOTARY OF WALLS

Suzanne M. Hofer, Notary Public

2/4/85

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