## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-141-20111-00-00

WELL PLUGGING RECORD

Make Required Affic		oletely	•		•		
		COUNTY Location a	Osborn s in quar SW SW N	e ters or E	SEC. footage i	3 TWP.9S from lines:	RGE. 15W E/W
	<del></del>	7 Lease Owne	<del></del>		<del></del>		
		Lease Name		SNER	,		No. 1
		1 .	<del></del>		erfield		ook, IL 60521
		3	***************************************				ole): Dry Hole
		Date Well		•	ed as off,		ole). <u>Dry nore</u>
		Application	•			9/15/81	
	<del></del>	Plugging c			.T.Teu	9/15/81	
		Plugging c				9/15/81	
				ent of	well or n		tion
Locate Well correctly on above		Reason for abandonment of well or producing formation No commercial quantity of oil or gas encountered.					
Section Pla	tt.					•	ision or it's
		The second secon	_	_	,	ed? <u>YES</u>	
ame of Conservatio							
coducing formation						comT.	D. <u>3700</u>
now depth and thic	ckness	of all water	, oil and	gas fo	rmations.	•	
IL, GAS OR WATER R	RECORDS				•		Casing Record
ormation		Content	From	To	Size	Put in	Pulled Out
							<u> </u>
						placed, from	feet
		Set 2nd	plug @ plug @	600' 240'	with 60 with 40	SX.	reet
		Set 1st Set 2nd Set 3rd	plug @	600' 240' 40'	with 60 with 40 with 10	SX.	
		Set 1st Set 2nd Set 3rd 5 sx. i	plug @ plug @ n Ratho	600' 240' 40' 1e. 50	with 60 with 40 with 10 -50 posm	sx. sx. sx. nix, 6% gel	
		Set 1st Set 2nd Set 3rd	plug @ plug @ n Ratho	600' 240' 40' 1e. 50	with 60 with 40 with 10 1-50 posm	sx. sx. sx. nix, 6% gel	/ D
		Set 1st Set 2nd Set 3rd 5 sx. i	plug @ plug @ n Ratho	600' 240' 40' 1e. 50	with 60 with 40 with 10 1-50 posm	sx. sx. sx. nix, 6% gel	/ D
		Set 1st Set 2nd Set 3rd 5 sx. i	plug @ plug @ n Ratho s down	600' 240' 40' 1e. 50	with 60 with 40 with 10 -50 posm	sx. sx. sx. nix, 6% gel  9/15/81 RECEIVE	/ D CUMMISSION
(If addi	tional	Set 1st Set 2nd Set 3rd 5 sx. i Plug wa	plug @ plug @ n Ratho s down	600' 240' 40' 1e. 50	with 60 with 40 with 10 -50 posm	sx. sx. sx. nix, 6% gel  9/15/81 RECEIVE STATE CORPORATION SFP 24 this sheet)	7 COMMISSION 1981
(If addi	tional	Set 1st Set 2nd Set 3rd 5 sx. i Plug wa	plug @ plug @ n Ratho s down	600' 240' 40' 1e. 50	with 60 with 40 with 10 -50 posm	sx. sx. nix, 6% gel  9/15/81 RECEIVE TATE CORPORATION  SFP 24 this sheet) CONSERVATION	D CUMMISSION 1981 DIVISION 924
77	tional	Set 1st Set 2nd Set 3rd 5 sx. i Plug wa	plug @ plug @ n Ratho s down is neces	600' 240' 40' 1e. 50 @ 12:1	with 60 with 40 with 10 -50 posm	sx. sx. sx. nix, 6% gel  9/15/81 RECEIVE STATE CORPORATION SFP 24 this sheet)	7 DUNIMISSION 1981 DIVISION タンタ
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## CONTRACTORS WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

SPUD DATE:

COMPLETION DATE:

Midco Exploration, Inc. Abercrombie Drilling, Inc. BEISNER #1 SW SW NE, Sec. 3-9S-15W Osborne County, Kansas

9/08/81 9/15/81

0 140 248 1189 1224 2569 3150 3246 3318 3516 3610 3663	140 248 1189 1224 2569 3150 3246 3318 3516 3610 3663 3700 3700	Topsoil, Sand & Shale Shale Shale & Sand Anhydrite Shale & Lime Lime & Shale Lime Lime & Chert Lime Lime & Chert Lime Rotary Total Depth
	3,00	Motary Total Depth

Spud hole @ 9:15 p.m., 9/08/81. Drilled 248' of a  $12\frac{1}{4}$ " hole. Ran 6 jts. of new 8 5/8" 20# casing set @ 246' and cemented with 190 sx. common 3% c.c., 2% gel. Cement did circulate. Plug was down @ 2:00 a.m., 9/09/81.

3700' RTD. Set 1st plug @ 600' with 60 sx. Set 2nd plug @ 240' with 40 sx. Set 3rd plug @ 40' Solid Bridge with 10 sx. 5 sx. in Rathole. 50-50 posmix, 6% gel. Plug was down @ 12:15 a.m., 9/15/81.

## SAMPLE TOPS:

Anhydrite 1189' B/Anhydrite 1224'

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

CONSERVATION DIVISION
Wichita, Kansas

Jack L. Partridge, Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the BEISNER #1, SW SW NE, Sec. 3-9S-15W, Osborne County, Kansas.

ABERCROMBIE DRILLING, INC.

Jack L. Partridge, Vice Pres.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 21st day of September, 1981.

NOTARY PUBLIC

my commission expires 7-13-85