

15-163-00884-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Co. Address 507 Union Nat. Bldg. - Wichita, Ks.
(Applicant)

Lease (Farm Name) _____ HRABE "B" Well No. 1

Well Location NE NE NE Sec. 8 Twp. 9 Rge. 17 (E) - (W) _____

County _____ Rooks Field Name (if any) _____

Total Depth 3592 Oil _____ Gas _____ Dry Hole xxxxxx

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 1-15-55

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner Earl Allen

Address Russell, Ks.

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No. _____

Address same as above

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

FEB - 3 1955

02-08-1955

CONSERVATION DIVISION
Wichita, Kansas

W.R. Murfin

Applicant or Acting Agent

Date

1-15-55

PLUGGING
FILE SEC 8 T 2 R 12
BOOK PAGE 21 LINE 31



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~RECEIVED~~
WICHITA 2, KANSAS

January 18, 1955

211 N. Broadway

15-163-00884-00-00

Well No.	1
Lease	Hrade "B"
Description	NE NE NE 8-9-17N
County	Rooks
File No.	91-31

Murfin Drilling Co.
507 Union Natl. Bank Bldg.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor