# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

	1/.2	10/07 400-00	
API Number	15-163-2	(of this well)	
Lease Owner	John J. Darrah	, Jr.	
Address	1010 Century P	laza Bldg., Wichita, KS 672	202
Lease (Farm	Name) PITMAN		Well No. 1
Well Location		Sec. 7 Twp. 9S	
County	Rooks	Total Depth 3606	Field Name
Oil Well_	Gas WellI	nput WellSWD Well	Rotary D & AX
Well Log att	tached with this a	pplication as required YES	
Date and hou	ir plugging is desi	ired to begin 5-7-80	
Name of comp		authorized to be in charge  Address Box	
Plugging Con	tractor Murfin Di	rilling Company	License No.
		er Bldg., Wichita, KS 67202	
	ring assessment fo	or plugging this well should	be sent RGCEIVED STATE CERPORATION COMMISSION
ddress	1010 Century P	laza Bldg., Wichita, KS 6720	MAY 2 3 1980
		by applicant or acting agen	ACMOTOWATION DIMENON
The second second	t Suit	Signed:	pplicant or Acting Agent
		n e e	d L. Munfin, Drlg. Mgr.

### State of Kansas

JOHN CARLIN Governor
R. C. LOUX Cheiman
JANE T. ROY Commissioner
William G. GRAY Commissioner
Carol J. Larson, Executive Secretary

15-163-21062-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

May 14, 1980

#### WELL PLUGGING AUTHORITY

Pittman Well No. 1 SE SW NW, Sec.7-9S-19W Rooks County 3606' Murfin Drlg. Co.

John J. Darrah, Jr. Centumy Plaza Bldg. Wichita, KS 67202

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

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Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, KS 67601

is hereby assigned to supervise the plugging of the above named well