

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-163-21,918 -00-00 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) - 262-2636

LEASE (FARM NAME) Whisman "D" WELL NO. 1

WELL LOCATION NW NE NE SEC. 1 TWP. 9S RGE. 20W (~~East~~)(West)

COUNTY Rooks TOTAL DEPTH 3602' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A x

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 13, 1983 1:30 PM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Lyle Cason ADDRESS Rt. 2, Box 48, Abbyville, Ks. 67510

PHONE # (316) - 262-1872

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. _____

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) - 262-1872

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE # (316) - 262-2636

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
4-5-83
APR 05 1983
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant /or Acting Agent
DATE: March 25, 1983