15-163-01046-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

### RECEIVED STATE CORPORATION COMMISSION

AUG\_15 1962

## CONSERVATION DIVISION Wichita, Kansas

8-15-62

## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner          | John O. Far            | mer, Inc.               |                              |                                       |
|----------------------|------------------------|-------------------------|------------------------------|---------------------------------------|
| (Applicant)          |                        | SO December 12 Kenner   |                              | •                                     |
| Address              | P. O. Box 3            | 52, Russell, Kansa      | is                           | <del></del>                           |
|                      | Baldwin "C"            |                         |                              |                                       |
| Well Location        | C SE SW Sec. 2         | Twp. 9S                 | Rge(E)                       | 20 (W)                                |
| County               | Rooks                  | Field Name (            | If any)                      | *                                     |
| Total Depth36        |                        | s WellInput V           | vellSWD Well                 | D & A D & A                           |
| Was well log filed w | ith application?       | Yes If                  | not, explain:                |                                       |
| t                    |                        |                         |                              |                                       |
|                      |                        |                         |                              |                                       |
| Date and hour pluggi | ng is desired to begin | 8/9/62                  | 2                            |                                       |
|                      | will be done in accor  |                         |                              | ns of the State                       |
|                      |                        | delice with die ite.    | TOD COMMUNICATION            | *                                     |
| Corporation Commissi | on.                    |                         | •                            |                                       |
| Name of the person o | n the lease in charge  | of well owner <u>Da</u> | <u>le A. Buchheister</u>     |                                       |
| 20                   | 9 N. Washington        | Address Plain           | ville, Kansas                |                                       |
|                      | John O                 |                         |                              | No.                                   |
| _                    | P. O. Box 352,         |                         | ٠                            | in the second second                  |
|                      | essment for plugging t |                         | . •                          | . Farmer. Inc.                        |
|                      |                        |                         |                              |                                       |
| <u>P.</u>            | 0. Box 352 A           | ddress Russell          | , Kansas                     | · · · · · · · · · · · · · · · · · · · |
| and payment will be  | guaranteed by applican | t.                      | · ·                          |                                       |
|                      |                        | Signed: John            | w O. Farn                    | ues .                                 |
|                      |                        |                         | Applicant or Ac<br>President | cting Agent                           |
|                      |                        | Date:                   | 8/14/62                      |                                       |

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

Governor

Chairman

Secretary

Commissioner



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

August 9, 1962

#### WELL PLUGGING AUTHORITY

Well No. Lease Description County

Baldwin C KIC C SE SW 2-9-20W Rooks

J. O. Farmer Inc. 370 W. Wichita Ave. Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Assistant Petroleum Conservation Director

Eldon Petty Box 326 Hays, Kansas is hereby assigned to supervise the plugging of the above named well.

